

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, March 20, 1947

NEW SERIES—VOLUME 29—NO. 12

Veteran Missionary To Cuba, M. N. McCall, Passes Away In Florida



DR. M. N. McCALL

Dr. M. N. McCall, veteran missionary statesman, passed away at his son's home in Jacksonville, Florida, on March 8, 1947, after several months' illness.

Moses Nathanael McCall was born in Sylvania, Georgia, December 16, 1874. He attended Mercer and Denison Universities and the Southern Baptist Theological Seminary. In 1912 Mississippi College conferred upon him the doctor of divinity degree.

Went to Cuba in 1905

Dr. McCall was ordained by Lyerly Baptist Church, Georgia, January 1, 1900, and was serving as pastor in Dalton, Georgia, when he heard Dr. B. D. Gray make an appeal for a principal for Cuban-American College, Havana. Dr. McCall was a volunteer for the foreign field but the frail health of his wife prevented their going to Brazil. He offered himself to the Home Mission Board for Cuba and was appointed November, 1904, arriving in Cuba on February 15, 1905. Two years later, on the resignation of Dr. C. D. Daniel, Dr. McCall became

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—BR—

T. S. Alumnae To Hold Luncheon During State W. M. U. Convention

Miss Elizabeth Draughton of Baptist Headquarters, Jackson, State President of Alumnae of Woman's Missionary Union Training School, announces a luncheon meeting for Wednesday, April 2, during the Annual Convention of Mississippi Baptist Woman's Missionary Union.

Tickets will be available in the vestibule or office of Calvary Church, and alumnae are urged to secure tickets as soon as possible upon arrival for the Convention. The place of meeting will be conveniently near the church, so that those participating on the program may easily attend.

Southwide President To Speak At WMU Convention In April

MISSIONARIES OLIVE, PLOWDEN AND WALDEN REPRESENT CHINA, HAWAII AND AMERICA Sessions To Be In Calvary Church, Jackson



MRS. GEORGE R. MARTIN

Mrs. George R. Martin, President of Southwide Woman's Missionary Union will be one of the principal speakers of the Convention.

One of the special features for Wednesday, April 2nd, will be the dedication of Camp Garaywa—Mrs. Martin is to bring the dedication message.

The Wednesday night program will feature in pagentry form "Highlights of 1946" and a message by Miss Ruth Walden, Missionary to Africa.

Dr. L. Bun Olive, Missionary to China will be the speaker for the opening session on Tuesday evening.

Other out of state speakers will include Dr. J. B. Lawrence, Executive Secretary of the Home Mission Board and Miss Hannah Plowden, Missionary to Hawaii.

The theme of the Convention is "We Would See Jesus"—the motto of the Woman's Missionary Union Training School, whose 40th Anniversary we celebrate this year.

—BR—

German Christian Tells Conditions Of Russian Zone

A resident of Ocean Springs, and a member of one of the churches in that county, received a letter from a brother, a Christian German, who resided in the Russian zone of his native land after the war's end, in which he described conditions at first hand. The letter was uncensored and recounted frankly the details of the lives of the people. We quote portions of the letter which was sent in by the pastor:

Taken as a whole it is quite normal again. Our country has become poor through the war. It is very hard for displaced persons and those who were bombed. But the worst is over. There is work for everyone that wants to work in building up again. Everything is overcrowded—three families having to live in a house large enough for one. I advise young people who have a chance, to leave this country, a land of misery, that started the last wars. Even after the new harvest too many people have to live on a small part of the land, as if the world were not large enough to

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Seminary To Offer Courses By Radio

LECTURES AND STUDY COURSES BY DISTINGUISHED SEMINARY TEACHERS MAY SOON BE AVAILABLE TO YOUR COMMUNITY VIA RADIO RECORDINGS

By Ellis A. Fuller

President, Southern Baptist Seminary

For every Southern Baptist minister who has the opportunity of attending seminary there are two others who never have this privilege. We have longed for something to happen to make it possible for all of our ministers to have seminary training. Now it can be done.

We cannot bring everybody to the Seminary, but, thanks to the marvel of radio, we can take the Seminary to everybody. Not only our ministers, but our lay workers, Sunday school teachers, and others may now sit at the feet of our Seminary professors.

The time has come when our Seminary professors can overflow their classrooms. Indeed, through the aid of the

(Continued on Page Five)

"Baptist Hour" To Be Evangelistic In April, May And June

"The 'Baptist Hour' is lending itself entirely to the 26,000 churches, pastors and the mission stations in a mighty evangelistic crusade during the months of April, May and June, 1947. The program listed below will be devoted to church and Bible evangelism over the vast hook-up of stations carrying messages for the entire three months with the theme "Christ is the Answer". Pastors are urged to publicize the program through church bulletins and from the pulpit. It is hoped that every church will seek prospects among the lost and the unaffiliated Baptists and urge these people to tune in on the "Baptist Hour".

The program will be church centered and emphasis will be made for all who accept Christ as Saviour to unite with the church and follow Him in bap-

tism. Appeals will be made for unaffiliated Baptists and unenlisted church members to give themselves devotedly to the service of the Master in the church.

The program will be directed pointily by the Baptist Radio Commission and the Department of Evangelism of the Home Mission Board. Following is the schedule of speakers and subjects:

APRIL

6—Life's Last Enemy — Dr. James W. Middleton

"Christ . . . hath abolished death."

13—You Must Reckon With God — Dr. James W. Middleton

"I am the Lord your God."

20—God's Universal Indictment — Dr. C. E. Matthews

"All have sinned."

(Continued on Page Two)

Baptists To Preach Sermons On Court Bus Ruling

ATLANTA, Ga. —(RNS)— Opposition to the recent Supreme Court ruling upholding transportation at public expense of pupils to parochial schools will be expressed to Baptist congregations here in sermons stressing the differences between religious tolerance and religious liberty.

Pledges to devote a sermon to the issue were made by members of the Atlanta Baptist Pastors Conference at

a meeting called to discuss the Court ruling.

Declaring that "separation of church and state and the religious freedom of the individual have been invaded," the conference also voted to request Dr. Louie D. Newton, president of the Southern Baptist Convention to prepare a tract on issues involved in the ruling for distribution to Southern Baptists.

GERMAN CHRISTIAN TELLS CONDITIONS OF RUSSIAN ZONE

(Continued on Page Two)

hold them. We have no butter, fat or oil. People eat large quantities of vegetables cooked only in water. None drop dead, but old and weak people go to bed, never to get up again. People are glad to have potato peels to eat. The papers bring recipes of dishes made from potato peels. The retreating Nazis destroyed the warehouses and the victors took things that were left. Sins do not go unpunished. God will find a way to bring us through. Farmers become rich. People bring them silverware, clothing, linen or anything for food, because hunger hurts!

If the people over there had gone through what we had to, you would be a little more merciful in your judgement of us, and a little harder on the war criminals in Nurnberg. They are well-fed, well-housed, while the poor people who suffered under them are still suffering on account of them.

WHEN HITLER STEPPED IN, NO ONE KNEW WHAT HE WOULD BE—A POLITICAL CRIMINAL. IN HIS BOOK "MEIN KAMPH" WERE MANY THINGS THAT STARTED MISTRUST AMONG SOME PEOPLE. BUT MOST OF US HAD TO WORK SO HARD FOR DAILY BREAD WITH LITTLE TIME TO READ—THAT BY THE TIME WE KNEW MORE, HITLER HAD ALREADY BECOME TOO POWERFUL. LIKE IN OTHER LANDS WE HAD TO OBEY SPECIAL LAWS MADE DURING WAR TIME. . . PEOPLE WHO ALWAYS LIVED IN A DEMOCRATIC COUNTRY CANNOT PICTURE THESE THINGS. HE WANTED TO "CATCH" THE CHRISTIANS BY FLATTERY TO THE CHURCH AT FIRST. WHEN THE CHURCH LET HIM KNOW THAT UNDER GOD THEY COULD NOT DO THE THINGS HE WANTED, THE TONE CHANGED—AND A CRY AROSE, "OUT OF THE CHURCH, EVERYONE." FIRST, SWEET WORDS, THEN A WHIP! I AM THANKFUL GOD KEPT US FROM JOINING THAT PARTY. HITLER'S FOLLOWERS WERE LIKE HYPNOTIZED MEN. EVEN TILL THE LAST THEY BELIEVED IN HIM. ONE OF OUR PREACHERS SAID, "OUR NATION HAS GREATLY SINNED IN PUTTING FAITH IN A MAN THAT IS ONLY DUE TO GOD." HITLER'S TEACHING BECAME A RELIGION.

AFTER LOOKING TO THE RIGHT AND TO THE LEFT TO SEE IF SOMEONE LISTENED, IT WAS A RELIEF TO TALK TO SOME WHO FELT AS WE DID. WHAT A LAND TO LIVE IN! I AM ALMOST ASHAMED TO BE A GERMAN! WE DID NOT DARE WRITE ANYTHING LIKE THIS BEFORE. IF HITLER HAD WON THE WAR HE WOULD HAVE BEEN THE ANTI-CHRIST. A QUICK RISE TO POWER, A BIG MOUTH AND FULL OF TRICKERY! BUT GOD'S HOUR HAD NOT COME. SATAN COULD NOT ACCOMPLISH HIS AIM.

Our son John, whom we lost in the war only has gone ahead of us to be with the Lord. He was a Christian, a child of God. Our girls follow the Lord, except one. We have revival meetings again. Four women have accepted the Lord as Savior. Our Bible study for laymen and women works with the church. We meet every Friday.

YOUR LETTER TELLS ME YOU ARE WITH THE BAPTISTS. STAY WITH THEM. THEY ARE GOOD. THEY ARE A GREAT COMPANY ALL OVER THE WORLD.

WE HAD RUSSIAN SOLDIERS HERE ASKING FOR THE ASSEMBLY OF BAPTISTS WHERE THEY COULD WORSHIP. MANY RUSSIAN SOLDIERS WERE VERY REVERENT WHEN THEY SAW THE BIBLE, A CHRISTIAN PICTURE OR FIGURE. MANY A CHRISTIAN HOME WAS SPARED THAT WAY. . . . NOW THAT THE TERRIBLE NAZI

IT'S HARD TO BELIEVE



AMERICAN BUSINESS MEN'S RESEARCH FOUNDATION-CHICAGO. No. 1043

"BAPTIST HOUR" TO BE EVANGELISTIC IN APRIL, MAY AND JUNE

(Continued from Page One)

27—Man's Greatest Need — Dr. C. E. Matthews

MAY

4—Life's Greatest Question — Dr. Louie D. Newton

"To Whom Shall We Go?"

11—Our Mothers — Dr. Louie D. Newton

"She brought him to the Lord."

18—Man's Chief End — Dr. A. D. Foreman, Jr.

"What is your life?"

25—The God of all Comfort — Dr. A. D. Foreman, Jr.

"Who comforteth us in all our tribulations."

JUNE

1—Christ in the Home — Dr. Bruce H. Price

"As for me and my house, we will serve the Lord."

8—Magnifying His Church — Dr. H. Guy Moore

"Christ . . . loved the church."

15—Christ and Education — Dr. W. S. Allen

"The truth shall make you free"

22—The Christian Imperative — Mrs. George R. Martin

"Ye shall be my witnesses."

29—The Christian, a World Citizen — Hon. Robert S. Korr

"The field is the world."

RULE IS OVER WE HAVE A BREATHING SPELL, A NEW TIME OF GRACE. WHO KNOWS HOW LONG IT WILL LAST? WHEN THE END COMES THINGS WILL HAPPEN FAST. "BEHOLD I COME QUICKLY."

Humanity has to go back to God. But they reject Him. Only the coming of the Lord will change this finally. . . . The reign of the anti-Christ will also be a dictatorship. All the godless ones drunk with power in this world will go down in a great catastrophe. The kingdom of Christ our Lord will last forever.

VETERAN MISSIONARY TO CUBA M. N. MCCALL, PASSES AWAY IN FLORIDA

(Continued from Page One)

superintendent of the work in Cuba. He was pastor of the Baptist Temple during that time. In downtown Havana at Zulueta and Dragones Streets, the church grew under his leadership from one hundred members to over a thousand.

Dr. McCall was president of the Baptist Convention of Western Cuba from its organization in 1906 until his death.

Organized Seminary

He organized a seminary in 1906 with seven students. Later a training school for women was added. Under Dr. McCall's personal guidance a remarkable force of missionaries has been trained through whom Baptists work has become largely an indigenous movement in Western Cuba.

Government Honors McCall

On Dr. McCall's fortieth anniversary in Cuba, the government decorated him with the Order of Carlos Manuel de Cespedes in recognition of his distinctive service as an educator. It is the highest honor which the Cuban government ever bestows on a civilian.

Dr. McCall spoke the Spanish language fluently, his sermons being broadcast over a Cuban network for many years. He was greatly beloved by the Cuban people. He so completely identified himself with his adopted land that he "thought Cuban."

He was perhaps the greatest authority on Latin-American life in evangelical work in his day.

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

MORE SUGGESTIONS ABOUT MISS. LAW ENFORCEMENT

(Continued from Page One)

for their county. By far the greater part of their income is from the collection of taxes for which they receive a commission. I have been told many times by men who are in a position to know that the average sheriff loses money on law enforcement. The fees which he receives for enforcing law are not adequate to meet his expenses for law enforcement. He has to take money that he makes from other departments of his work to pay the deficit in law enforcement. It is argued that his office altogether pays well and should be thought of from the angle of its over-all financial production for his benefit. That is a good argument as far as it goes. But sheriffs are human like anybody else. The average man is much disposed to look after what pays and to get by on what he suffers a loss on as cheaply as he can. Therefore the average sheriff is continually under the pressure of the temptation to operate the law enforcement side of his office as cheaply as he can and at the same time meet the requirements of his public.

The office of sheriff and tax collector should be separated. The sheriff should be eligible to succeed himself. The sheriff should be paid a salary that will properly sustain him in his office. This business of leaving the sheriff's office to be dependent upon fees that it might take in utterly belittles his position and the importance of law enforcement. No commercial business would think of operating on such a basis.

The state of Mississippi has too much at stake to permit the matter of the enforcement of its laws to be dependent upon its present system with the respect to its county sheriffs. The sheriff in many respects is the most important law enforcement officer in the county. If a county has good law enforcement it must have both a good District Attorney and a good sheriff. They have to work together. Each is necessary to the successful service of the other.

Our present system exposes the sheriff continually to the pressure of either being indifferent to his work or to the lure of graft. Many of our sheriffs are honest men. Many start out trying to do something and decide it is hardly worth the effort. There are cases, doubtless, where they yield to the temptation to accept bribes for protection.

If the present situation is materially helped the people of Mississippi must persuade their legislature to separate the offices of sheriff and tax collector. The people must demand that the sheriff be properly paid. When they have done that they have a right then to demand that he discharge the duties of his office without fear or favor. We will not greatly improve our law enforcement situation until this is done. To it we must add that the sheriff will have the right to succeed himself in office, if he deserves reelection.

The state of Mississippi is increasingly going to suffer the serious losses that laxity and law enforcement inescapably produce unless it provides for its counties a district attorney and a sheriff who are sufficiently paid that they can get the best man for these offices and expect them to give their full ability and time to perform their duties.

(Continued next week)

Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

"For The Kingdom is the Lord's: and He is the Governor Among the Nations," Psalm 22:28.

I
One would be filled with base ingratitude in this position if he did not deeply appreciate the blessings of God that flow constantly, the co-operation of staff members along with the Christian and ethical attitude of 95% and more of the pastors and churches.

Upon returning to the office after a week of gracious revival services, in checking our engagement book, we find every Wednesday night taken until after the meeting of the Southern Baptist Convention. As a matter of fact, all days and nights are taken during that period with the exception of maybe a dozen. Our first open Sunday date is Sunday night, April 20. We have offered Sunday, May 18, to a church and two others are waiting for it if left open. We have the night service of June 29 open. We have open Sunday, July 6, and Sunday, July 27. We give you these to save you time and trouble in the matter of asking for dates.

Coming back to the office we found invitations for revivals from Neshoba County, Hattiesburg, Leakesville, Greenville, along with a number of individual dates requested. We are doing and have been doing our very best to get around in this tremendous task. We get to fifty churches a year that we have not been into before. That shows we are constantly making new territory though not nearly so much as we would like.

As a preacher of the gospel and as director of evangelism, we try to give evangelistic meetings a fair amount of time. We must save some time for work in the office, and also for engagements of other types. The brethren have been simply marvelous in these regards. We thank you sincerely.

Of course, we have other dates spaced on through the remainder of the year. Please join us in prayer that the time may be spent profitably.

II
We are happy to have Dr. W. L. Holcomb, one of our prominent and successful pastors, come to us April 1 as Director of Temperance Activities. He will have office space in the Baptist Building. We anticipate that workers throughout the state will grant him every help possible in his exceedingly important task. We wish him well in the work.

III
For the fourth time in twelve years we were privileged last week to be in a revival series at South Side Church, Meridian. This was decidedly the best revival of the four, and the blessings of the Lord flowed in each. There were thirty-six additions with twenty-seven for baptism. Others hindered by illness, or having to work at that particular time, indicated their intentions of taking stands later. Unusual preparations had been made by the pastor and church. Brother Estus Mason and Mrs. Mason are two of our most capable and most spiritual Baptist couples. They succeeded us on a former field, and all we have heard about them is good. Brother Earl C. Edwards of McComb led us in spiritual singing to the delight of all our hearts. Young people leading in extending invitations to the services were Bud Gardner, Willard Jones, Pat Poythress, Ruth Ann Mason, Nancy Randall, Freida Herrington, Iola Walker, Immogene Jones, Joyce Weaver, Lois Brown, and Joan McClelland.

In addition to speaking twice daily, we spoke at Training Union, Brotherhood, Sunday School, public school, youth for Christ, W.M.U., and four times over the radio.

Brother Blanding Vaughan was pastor here for 27 years and shares the love of the people with the present pastor, Brother Mason.

On Saturday we piloted the plane up to Kosciusko for the funeral of Mrs. Rowe C. Holcomb—one of our very fine leaders. Psalm 23. John 14.

We had a delightful conversation with Dr. Cox and another with Brother Gilbert—both concerning their work. We were happy to have several pastors in the various services in the persons of Brethren E. L. Byrd, Ray Dykes, W. B. Abel, Solie I. Smith, Paul Horner, and others.

IV
New Palestine Church in Pearl River Association has gone to full time with offerings quadrupling within two years. They gave \$1,155.12 through the Co-operative Program last year. They have a lovely pastor's home erected last year with a cost of \$7,000. Rev. Ernest W. Moore is the very fine pastor.

Ministers Retirement Plan Continues to Grow!

"Dear Brother McCall:

I am enclosing a list of pastors who have recently become members of the Mississippi Ministers Retirement Plan:

Rev. S. E. Nix, Laurel, Miss., pastor of Oral and Stringer churches.
Rev. Charles Everett, Iuka, Miss., Associational Missionary, Tishomingo Association.

Rev. B. D. Isaac, Philadelphia, Miss., pastor of Bethany, Hope, and Macedonia churches.

Rev. J. C. Taylor, West Point, Miss., pastor of West Point First Church.
Rev. L. R. Alford, Harpersville, Miss., pastor of Harpersville Church.
Rev. M. E. Perry, Leakesville, Miss., pastor of Leakesville Church.
Rev. H. E. Crawford, Vaughan, Miss., pastor of Black Jack—Bethel, Yazoo Association.

Rev. R. H. Daniel, Laurel, Miss., pastor of Bethlehem Church.
Rev. W. B. Sanderson, Ellisville, Miss., pastor of Pecan Grove Church.
Rev. M. S. Riley, Carrollton, pastor of Carrollton and North Carrollton.
Rev. J. E. Bailey, Chalybeate, Miss., pastor of Chalybeate and Providence Churches.

Rev. Marlin Miller, McCool, Miss., pastor of McCool Baptist Church.
Rev. F. L. Coker, Brookhaven, Miss., pastor of New Prospect Church

CHURCH EMPLOYEES:

Miss Edna Brownlee, Columbus, Miss., Columbus First.
Miss Marion Emily Davis, Columbus, Miss., Columbus First.
Mrs. Mildred C. Philipps, Columbus, Miss., Columbus First.
Miss Margaret McClellan, Columbus, Miss., Columbus First.
Mr. Willis B. Jones, Columbus, Miss., Columbus First.
Miss Margaret Ray, Hattiesburg, Miss., Hattiesburg Main Street.
Mr. S. C. Ray, Hattiesburg, Miss., Hattiesburg Main Street.
Mr. Oree Jones, Hattiesburg, Miss., Hattiesburg Main Street.
Yours in His Service,
J. E. LANE."

P.S. We still have only one half of the number required for the operation of the Widow's Supplemental Plan.

VI AND STILL HE KNOCKS

By
Dr. Augie Henry—The Oklahoma Baptist

"BEHOLD I STAND AT THE DOOR, AND KNOCK: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

These words of promise were spoken by the crucified, resurrected, living, and Sovereign Christ. They were directly addressed to the church at Laodicea. But, the same Christ who spoke these words over 1900 years ago still knocks.

He knocks through the Scriptures, because the living Lord makes himself known through the Bible. It is true with us today as with those on the road of Emmaus, "Did not our hearts burn within us, . . . while He opened to us the scriptures?"

And still He knocks by "the still small voice," of the Holy Spirit convincing men of their sins and their need of the Savior. One may be convinced of his sins by men, but one can only be convicted of his sins by the Holy Spirit. When one feels the convicting power of the Holy Spirit, he should realize that Jesus still knocks.

And still He knocks by the worship service in a church where there is the spirit of prayer, where the Bible is read and preached, where the ordinances of baptism and the Lord's Supper are scripturally observed, and where the gospel is sung "with the Spirit and understanding."

And still He knocks by the lives and testimonies of members of His body, His Church. Most people who are conscious of Christ's knocking at their hearts will testify that the first knock they heard was by a hand of Christ's body, the hand being words of invitation from a minister, a loved one, a Sunday School teacher, a personal worker or a friend.

THE CHURCH IS THE BODY OF CHRIST. His Church is an organism giving body to the life of Christianity. It is a body which incorporated or incarnates the life of Christ and projects that life into the world. Christ lives in the world in His churches, and through His churches He projects His saving power and redeeming grace. Take the churches out of the world and you will have taken Jesus Christ out of the world.

And still He knocks by the needs of others. Jesus not only knocks at the door of the sinners' heart, but He knocks at the door of the Christian's heart. He knocks by the several means named above. But in addition to these He knocks through the needs of others.

During the Summer of 1940 I stood with members of my family before the impressive memorials of Lincoln in Washington, D. C., and Jefferson in St. Louis. And I thought, "Surely if ever this country forgets American liberty and freedom, the voices of Jefferson and Lincoln, as well as others, will speak the messages of liberty and freedom."

There is a sense in which Lincoln and Jefferson are speaking.

But there is an infinitely truer sense in which Jesus stands in the very central roar in our great cities—no dead effigy, no figure of stone, but the living Christ to rebuke, uplift, and save us.

In the country places, in cities, in America, in Europe, in Asia, in Africa, and in all the countries of this world, the living Christ stands—and still He knocks."

THE BELIEVER PRIEST IN THE

TABERNACLE FURNITURE is an interesting study in typology by Harold B. Street, missionary to Ethiopia at the time of the Italian invasion. Along with his family the Rev. Street was isolated from the outside world for a year, during which time they were bombed, beaten and threatened with death repeatedly. With only the Bible to read during these months, the author probed the depths of God's Word and conceived this interpretation of the Tabernacle furniture. He says that when the furniture is placed according to pattern then only may happy relationship with the Lord be attained. Published by the Moody Press, 153 Institute Place, Chicago 10, Illinois the book may be ordered from the publishers or from the Baptist Book Store for \$1.50.

The Broadman Pocket Record for Pastors and church officers (50c) by Porter Routh is a pocket size record book giving up-to-the-minute information on all church organizations. Pages are provided for each month of the year whereon data about attendance, offerings, additions and sermons and addresses are entered. Among the features are pages for visitation appointments, weddings and funerals and VBS reports. Mr. Routh, son of a preacher, is secretary of the Department of Survey, Statistics, and Information, Sunday School Board, S.B.C. Nashville, Tenn. Orders should be sent to the Baptist Book Store.

Two former Governors, Robert S. Kerr of Oklahoma, and Harold Stassen of Minnesota, both prominent Baptist laymen, have accepted invitations to speak on the program of the Southern Baptist Convention at St. Louis, according to Dr. John W. Raley, chairman of the committee on order of business.

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A. L. GOODRICH, Editor

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About Dorothy Page Congratulations, Dr. Eddleman

Mississippi born and bred, H. Leo. Eddleman HAS DONE SOMETHING which we contend should have been done a long while ago and further exhort SHOULD BE DONE more. From the pages of our contemporary Baptist periodical, Kentucky's "Western Recorder" comes an article by Dr. Eddleman which makes our editorial heart beat just a little faster. In substance the article tells of the pioneer work being done by Parkland Baptist Church, Louisville, of which Eddleman is pastor. This progressive church has instituted a kindergarten school with an initial enrollment of 25 with ages conforming to the exact requirements for such schools in Louisville. This editor has long contended, and will continue to do so, that if Roman Catholics can take children from kindergarden through college, SO CAN BAPTISTS, (Southern Baptists that is). We, denominationally, wait until they get to college age then start a lot of 'hurrah' about attending our denominational schools. If our youngsters are good enough for our colleges and seminaries they are good enough to educate from the kindergarden grade up. Why leave that vacuum of a state provided foundation for our children's education and then complain when they turn to the marble halls of state institutions of higher learning. We understand that another church in Texas has launched the same kind of a program and there is absolutely NO REASON why Southern Baptists can't provide day schools for Baptists. Roman Catholics do and keep that influence alive in their pupils. Why should we wait until habits have been formed and then try to correct them. Dr. Eddleman says in his article, "Nothing distinctively Christian can be taught in tax supported schools. . . an occasional Spiritual-minded

Christian teacher may instill a limited amount of Christian idealism in her pupils but the distinctive aspects of holy living, tithing, evangelism, etc., are not to be expected." Bravo! for Eddleman and God help Southern Baptists to catch such a vision as a denomination.

—BR—

The Third Mile

Below we quote a letter from Dr. R. B. Gunter to Dr. D. M. Nelson in response to a recent plea that each subscriber to the Baptist Record send ten dollars on the Mississippi College Enlargement Campaign:

Pickens, Miss.
Mar. 6, 1947

Dear Dr. Nelson:

Have just read your statement in the Baptist Record concerning a \$10.00 gift from every Baptist family into which the Record goes. The plan seems workable. To make up for some family which might not see your article, we are sending an extra \$10.00. I hope many will send extras. We would send more were it not for our church building offering the 4th Sunday in this month.

I believe it will pay to keep this plan before the people every week, on front page, reporting progress of the movement. I hope you have hit on a plan which will carry through the Enlargement Program. Churches could push this.

Sincerely yours,
R. B. GUNTER

P.S. Let Dr. McCall's office credit Pickens Church and send receipt to me for the \$20.00 herewith enclosed.
R.B.G.

Dr. Gunter has already given generously of his time and money to the Mississippi College Enlargement Campaign.

He now gives \$10 (the second mile) and sends an additional \$10 (the third mile) because he knows that some Baptist Record subscribers will fail to send the \$10 which Dr. Nelson mentioned in his article in the Baptist Record of March 6.

This is a good idea and many others could do likewise and thus make up for those who for any reason do not respond to Dr. Nelson's appeal.

BE A THIRD MILER.

—BR—

Are We Narrow Minded?

Now and then Baptists are charged with being "narrow-minded." We do not believe New Testament Baptists are guilty of this charge. Great Baptist leaders through the generations have appreciated good Christians among groups not allied with them organically.

We are glad when we find a fine Methodist minister preaching the Word and fighting sin in any community. We are glad when the

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

Presbyterian preachers — or any others — teach the Word of God in pulpits everywhere.

It is a strange thing, however, that when one does find a member of ANY religious group who is inclined to be "narrow-minded" that they are more critical toward OTHER RELIGIOUS GROUPS by far than they are toward sin. Such people will spend time and money to oppose and block efforts of a religious activity not of their own planning — and will at the same period keep very silent regarding sinfulness among their own church leaders, and lack of spirituality among their particular denominational cliques.

Who is really "narrow-minded?"

—BR—

It Is Gay-Ray-Way

Several readers have asked for the correct pronunciation of the word Garaywa. Of course, all our readers know that this is the name of the new W.M.U. Camp being erected near Clinton. They also know that the word Garaywa is taken from the words Girls' Auxiliary, Royal Ambassador and Young Women's Auxiliary.

According to Miss Edwina Robinson, Executive Secretary of the Mississippi Woman's Missionary Union, the correct pronunciation of Garaywa is gay-ray-way with the accent on the first syllable.

—BR—

It Brings Responsibility

In the Baptist Press an article by Dr. J. E. Dillard calls attention to the fact that California Southern Baptists led in the ratio of baptisms per member, with one to 6.5 members. District of Columbia led in per capita gifts to missions, while Georgia led in the increase in per capita gifts. All states revealed an increased per capita gift to missions.

The First Baptist church of Dallas reports 8,253 members, while San Antonio First Baptist claims 7,661. There are 54 churches with above 3,000 members; 12 with more than 5,000; five with more than 6,000, and three with more than 7,000. Of these, 21 are Texas churches. Ten of them gave more to missions than they spent at home. First Baptist church at Knoxville, Tenn., led in mission gifts, and the Highland Park church in Chattanooga led in baptisms, with Bellevue in Memphis running a close second.

Dr. Dillard stated that some of the smaller churches made remarkable records, and this story will be told later on.

Every one of the 26,134 churches among Southern Baptists is an important church, and the large congregations have made a good showing for the year 1945, from

which the figures were compiled. We congratulate these churches.

Our membership now totals 5,865,554 for Southern Baptists. Upon us rests a great responsibility to show to the world lives that tally with our profession to believe in the New Testament as our guide in all spiritual matters.

—BR—

A Good Example

We would have better law enforcement if we would demand it. Christians talk too much about law enforcement and too little to law enforcement officers.

Our officers usually enforce laws as they think the majority want them enforced. The worldly crowd stand by the liquor sellers, gamblers and Sabbath breakers. Too many Christians say little and do less.

As evidence of the fact that officers pay attention to their constituents we print below a RNS news dispatch from Louisville, Kentucky.

LOUISVILLE, Ky.—Recent action by the Louisville Christian Civic League condemning "organized and illegal gambling" here was lauded by two county law enforcement officials who declared the League's action was "the same thing we have been trying to do for nine months."

The officials, County Judge Horace M. Barker and County Police Chief Tom Dover, said they were glad "somebody is finally backing us up."

Resolutions adopted at a city-wide mass meeting sponsored by the League called upon the next state legislature to conduct a full scale war on gambling. They were forwarded to Frankfort, the state capital.

—BR—

20 CONVERSIONS IN YOUTH REVIVAL AT LEXIE CHURCH

Lexie Church, Walthall County, of which Rev. C. H. Barrett is pastor, observed Youth Week, March 2-7. Services twice daily were held and the speaker was Rev. A. B. Hatfield, student at New Orleans Seminary and pastor of Knox Church.

Through the cooperation of R. V. Upshaw, superintendent of Lexie Consolidated School, the student body attended the morning services.

Among the features of the Youth Week were a Junior Choir of 100 voices, a Youth Choir of 30 voices, Young Ladies Quartette, Junior Girls Trio, and the Orchestra.

There were 20 conversions and additions to Lexie Church by baptism, one by letter and 30 others who definitely stated they had been saved and would join the church in their community.

Pastor Barrett also writes in glowing terms of the Baptist Record EVERY FAMILY Plan and Lexie Church.

—BR—

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!

GOING PLACES

BY A. L. GOODRICH

CHURCH HAS 781 ASSISTANT PASTORS

Yes, assistant pastors, that is exactly what they are. As of today, 781 copies of our State Baptist paper, "The Baptist Message," will be mailed into that many homes in the First Baptist Church of New Orleans. The "Message" is in our budget and these subscriptions are paid for by the church. These assistant pastors will come for a brief but timely visit each week. They will bring a vital message concerning our great, world - encompassing, denominational program. They will bring you tidings from lands afar concerning what your missionary dollars are doing in winning people to Christ and in witnessing for Him around the world. They will come with a message of instruction concerning our distinctive doctrines. They will give you a challenge as to how a Christian is to live and act on the many fronts of victorious living. Their message will be devotional in character at times. They will inform you concerning the program of organized church life. You will get from them news of what others are doing. Welcome this assistant pastor, introduce him to every member of the family. Do not hesitate to let the non-Baptist members of your household become acquainted with him. Remember, an informed people is a serviceable people.—J. D. Guy, pastor.

FLYNT SENDS LIST

Having experienced the EVERY FAMILY Plan in other churches where he was pastor Rev. E. S. Flynt, pastor of the newly organized West Gulfport Baptist Church lost no time in enlisting the church in the EVERY FAMILY Plan.

A recent letter brought a list of eleven names with the promise of others soon.

Harrison County now has Record readers listed as follows: BILOXI FIRST 181, BILOXI SECOND 22, BOWEN MEMORIAL 40, Crane 1, GRACE MEMORIAL 73, GULFPORT FIRST 95, HANDSBORO 28, LONG BEACH 67, Mississippi City 2, PASS CHRISTIAN 52, WOOLMARKET 7, Sharon 2, NEW HOPE 27, East Side 2, BIG RIDGE 9, West Gulfport 11.

PHILADELPHIA

Pastor Walter L. Johnson was away and we had the privilege of supplying at Philadelphia on March 16.

Philadelphia has one of the best organized churches in Mississippi. They are very much interested in the visitation campaign and are planning to make full use of the facts revealed by the recent census. The census reveals the following possibilities: Unsaved, but Baptist inclined and in First Baptist Church territory, 307; Baptists with membership elsewhere 388; total Sunday School prospects 887.

There is a great need for more Sunday School room and with a building fund of \$56,099, many are thinking of building, either the proposed Educational building or a parsonage with a basement to be used for Sunday school purposes.

Baptist Record readers in Neshoba County are now listed as follows: CROSS ROADS 27, CHOCTAW 359, BLACK JACK 25, Bluff Springs 1, COLDWATER 42, County Line 2, DIX-

Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

Two Of The Speakers For The WMU Convention



MISS HANNAH PLOWDEN

Miss Plowden, a native South Carolinian, served a number of years as one of our Missionaries to China. The war prevented her return to China but opened the way for her to help establish the work in Hawaii. The history of Southern Baptist missions in Hawaii is thrilling. Miss Plowden had a vital part in making this history, of the development of this "war-time" mission, which is to be a permanent station for Southern Baptists.



MISS RUTH WALDEN

At the time of her graduation at the Training School, Southern Baptists were not sending out any missionaries. During the period of waiting Miss Walden served most effectively as Young People's Secretary for Tenn. So Tennessee lays claim to Miss Walden as does her native state of Virginia. Miss Walden has done real pioneer work in Nigeria—going into sections where no other missionary was located.

SEMINARY TO OFFER COURSES BY RADIO

(Continued from Page One)

Radio Committee of the Southern Baptist Convention, they can make the entire nation their class room.

Because of this challenge, we are expanding our speech room in the new wing of Norton hall into a radio studio. We propose to equip it with all the modern devices which are necessary in making recordings and for originating live broadcasts on the campus. This can be done with little additional cost, as we shall need practically all the equipment in teaching speech. We will record lectures, sermons, the Bible message in drama, and musical programs of various types—male choruses, quartets, mixed choruses, and the great capella choir of the School of Church Music.

Just imagine how thrilling it will be for a pastor to bring one of our professors on a recording to his community for eight or ten days to give a special series of lectures. By multiplying the number of recordings, that same professor could be on hundreds of stations at the same time throughout the South.

It will not be long until we shall have television. When this wonder is achieved, we can see the professor as he delivers his message, or see the choir as they sing. We shall be able to originate live broadcasts from this studio. One of the most powerful radio stations in the country has exacted from us a promise to let it in "on the ground floor" in our broadcasting program.

By the expenditure of a pittance of money—a pittance in comparison to the value of the service to be rendered—we can take the Seminary to the people.

ON 25, EMMANUEL 18, Good Hope 1, HOPE 36, Linwood 12, McDonald 3, NESHODA 52, OAK GROVE 17, PHILADELPHIA FIRST 274, Antioch 1, SARDIS 29, New Hope 4, SPRING CREEK 24, NEW HARMONY 28, December 5, Laurel Hill 11, HIGH HILL 28, BETHSAIDA 20.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

March 16, 1947

	S.S.	B.T.U.
Jackson, Parkway	482	200
Jackson, Griffith Memorial	355	240
Jackson, Calvary	1,160	306
Jackson, Calvary including Stone St. Mission	1,204	338
Jackson, Van Winkle	214	122
Jackson, Northside	255	97
Jackson, Daniel	183	60
Paul Truitt Memorial, Rankin County	66	43
New Albany	553	181
Durant	202	91
Crystal Springs	472	105
Darling	48	28
O'Tuckolofa, Yalobusha County	47	
Hattiesburg, Main Street	735	244
West Laurel	397	98
Lucedale	255	60
Newton	329	110
Rocky Creek, George County	206	113
Centreville	160	48
Antioch, Lawrence County	33	
Laurel, First	633	123
Tupelo, Calvary	380	80
Tupelo, Harrisburg	265	91
Byram, Hinds County	86	67
Hattiesburg, Fifth Avenue	465	159
Chester, Choctaw County	60	
West Point	388	80
Pickens	78	76
Pascagoula, First	617	150
Wellman, Lincoln County	32	23
Cherry Creek, Pontotoc County	57	
Siloam, Simpson County	53	40
Providence, Forrest County	113	75
Cross Roads, Webster County	85	
Chalybeate	45	26
Providence, Tippah County	70	
Houlka	68	37
Brookhaven, First	642	113
Oakvale, Lawrence County	93	43
Batesville	194	65
Tucker's Crossing, Jones County	44	32
Booneville	197	75
Summit	132	89

March 9, 1947

East McComb	349	172
Bethel, Rankin County	44	39
Brooklyn	97	58
Harmony, Tippah County	69	25
Providence, Tippah County	38	
Chalybeate	39	26
Darling	60	29
West Point	417	85
O'Tuckolofa, Yalobusha County	12	
Providence, Forrest County	100	73
Cherry Creek, Pontotoc County	49	
Union, Pearl River County		76
East Side, Rankin County	64	

March 16, 1947

Jackson, First	1,179	377
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Pastor E. M. Keebler of Moselle Church has assisted in the spring revival, March 2-7 by Rev. W. H. Clapp, pastor of Shadowlawn Church, Pritchard, Alabama, who did the preaching. The music was under the direction of Rev. A. C. Parham, assistant pastor of First Church, Moss Point. Morning services were held in the Moselle Consolidated School in connection with Religious Emphasis Week. There were additions both by baptism and by letter.

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!

ROOMS FOR THE CONVENTION

Rooms at the hotels are being held until March 20th—write direct to the hotel, stating that you are to attend the Baptist W.M.U. Convention.

There are some rooms available in homes for \$1.00 per person a night. Write to

MRS. George Brockman,
4274 W. Capital St.,
Jackson, Miss.

for such a reservation.

One of the features of the Convention will be the dedication of Camp Garaywa—plans are being made to visit the Camp Wednesday afternoon. Miss Nell Taylor, young people's secretary will preside over the Wednesday afternoon session.

ATTENTION, R. A. COUNSELORS!! The omission of 3 R. A. camp dates in your last letter was an oversight. You have all the dates in a previous letter, but for convenience, they are listed below.

Int. R. A.—June 2-7
Jr. R. A.—May 26-31 (any whose school is out)
June 9-14 Districts 5, 7
June 16-21 Districts 3, 4
June 23-28 Districts 1, 2
June 30-July 5 Districts 6, 8

The program for the Northern Baptist Convention to be held at Atlantic City, May 19-23, 1947, has been released. Speakers include Charles P. Taft, president of the Federal Council of Churches, Dr. Henry C. Lin, president of the University of Shanghai, Dr. Robert J. McCracken, Riverside Church, New York, and Dr. Louie D. Newton, Atlanta, Georgia.

Circulation This Week 57,539
A Gain Of 170 Since Last Week

Making The Most OF OUR MISSISSIPPI MEN

J. H. STREET, Secretary
Brotherhood Department
P. O. Box 530,
Baptist Building, Jackson

SPEAKERS IN CONVENTION



Rev. Jas. A. Bryant

Rev. Jas. A. Bryant, now pastor of the Pricedale Church, is a chaplain with the rank of Lieutenant Colonel in the regular U.S. Army. He was with the forces that invaded Normandy on D-Day. His heart is greatly burdened for the Christian family life of our nation. He will speak on the program of the State Brotherhood Convention, which will be held with the Calvary Church, Jackson, on April 8.

REPORT FROM FIFTEENTH AVENUE

A letter from Pastor Paul G. Horn-er, pastor of Fifteenth Avenue Church, Meridian, says: "We now have enrolled forty-eight men in the new organization." (Fifteenth Avenue recently reorganized their Brotherhood.) "It is one of the most enthusiastic groups of men I have ever seen. One of their first objectives has been to promote the prayer meeting service, and two weeks ago we had 147 present, the largest prayer-meeting attendance of the winter. Various committees have already started operation relative to the needs revealed by a recent community census. We have appointed a committee to encourage weekly cottage prayer meetings. Also our men are leading in plans to get over two hundred men from Lauderdale County to make a group visit to Clarke College. Other plans are afoot to get our men enlisted in practical Christian work."

—These men have caught the idea of the Brotherhood movement.—JHS
FIRST, PONTOTOC, ORGANIZES

Dr. James C. Monroe doesn't let much grass grow under his feet. Although he has been at Pontotoc for only a short time, he reports the organization of a new brotherhood. J. W. Gray is the new president. Other officers are: Thornton Ray, membership vice-president, and Turner Bigham, secretary - treasurer. Other officers are to be elected later.

LAUDERDALE MEN MEET

Mayor Carroll Gartin, of Laurel, will speak in the Lauderdale associational Brotherhood meeting at South Side Church, Meridian, on March 21. The meeting is to begin at 7:00 p.m. Plans will be made for attendance at the state Brotherhood Convention. Lauderdale County plans to bring one hundred men.

Greenville, First, Breaks Records

Five records were broken on March 2 in First Church, Greenville, Dr. E. D. Elliott, pastor, on March 2. These were the attendance at Sunday School with 803, Training Union with 208, the Fellowship Sunday School class with 168 and the Euzelian Class of Women with 112, and also record crowds at both the morning and evening services. Professions of faith are made weekly and a revival spirit prevails.

A two-story building is being demolished to make way for the erection of a \$225,000 Educational Plant. Bids will be opened on March 17 and construction is to begin April first.

Six new deacons, R. J. Koonce, Dan Markham, Walton Miers, J. P. Perry, Ellis Sylar and Roy Wood, were recently ordained.

In preparation for the Brotherhood Convention, a mass meeting of Baptist Men will be held at Hotel Greenville on March 24. The slogan of this meeting will be "On To Jackson".

—BR—

Be a "Part of Tomorrow" by giving to the **MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM** today!

—BR—

New Albany To Build Sunday School Annex

The Sunday School of the First Church in New Albany is seeking to put into practice the command of Jesus to "Go," remembering that Jesus was a visitor. He visited with people along by the seashore, at the well's curb, and in their homes. Wherever He went He was interested in the individuals.

This visitation program is bearing fruit in an increased average attendance month by month. In a recent month the contacts made exceeded the number of absentees for the month. Hardly a month passes that every absentee is not personally visited and new prospects contacted. Besides this monthly visitation program promoted by the entire School a weekly visitation program is continuously carried on by the Department and teachers.

All available room is now being utilized for Sunday School classes and plans have been made for remodeling the present building and the building of a three-floor Educational Building and Chapel. Thomas W. Gardner, architect, from Nashville, Tennessee presented the plans a few Sundays ago which the church unanimously and enthusiastically adopted. Our building fund is growing Sunday by Sunday and we hope to be able to begin construction in the immediate future.

H. N. Graham is our superintendent and Vernor Medlin the associate superintendent, in charge of visitation and enlistment. These work in cooperation with Gordon Sather, Assistant Pastor.—Mrs. H. N. GRAHAM, Church Secretary.

—BR—

During the week of March 3-9, Dr. Wallace Bassett, pastor of Cliff Temple Baptist Church, Dallas, Tex., led the First Baptist Church of Brookhaven in a most successful revival meeting. Dr. Bassett was assisted by Mr. Alton E. Harvey of Memphis, Tenn., who was formerly Associate Pastor of the Brookhaven church, and by Dr. Park H. Anderson of the New Orleans Seminary, who is now serving the Brookhaven church as Supply Pastor. There were thirty-one who came forward during the meeting. Sixteen were for baptism, and fifteen came by letter.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.
CALLED AND ACCEPTED

Edgar Callaway, Chickamauga, Georgia.

Rollo J. Sutley, Bethlehem Church, Enid, Okla.

H. Guy Moore, Broadway, Fort Worth, Texas from Kansas City Missouri.

Russell J. Clubb, Clyde, Texas.

R. L. Nipp, Kirkland, Texas.

B. G. Kidder, Driscoll, Texas.

F. A. Walton, Clarkwood, Texas.

A. G. Purvis, Cixie Church, Tyler, Texas.

T. H. Vaughn, First, Daisette, Texas from Chaplaincy.

Roy Young, Rochester, Texas.

Albert M. Brown (Chaplain), Eagle Lake, Texas.

W. E. Nations, Marysville, Texas.

I. J. Loyd, Meridian, Texas from Walnut Springs.

E. H. Moore, Granite City, Oklahoma from Ketta, Texas.

Tommy Austin, Kellerville, Texas.

J. E. Felty, Fairview, Ashland, Kentucky, from Allen, Kentucky.

F. B. Taylor, Macedonia Church, Jonesville, Ky., from Grant, Ky.

O. C. Anderson, Livingston, Kentucky from Bernstadt, Ky.

L. E. Aldridge, Wurtland, Ky.

Jesse Bolin, Vega, Texas from Morse.

Chas. E. Gibson, Hargill, Texas from Weslaco.

B. F. Bennett (Chaplain), Emmanuel Church, El Paso, Texas.

R. C. Campbell, First, Little Rock, Arkansas from First, Columbia, S. C.

Max Stanfield, Putnam City, Okla. from Immanuel, Oklahoma City.

J. B. Rogers, Queen's Park Church, Miami, Florida from St. Andrew, Fla.

Kenneth C. Baker, Bartow, Florida from Hopewell Church, Plant City.

—BR—

Progress Being Made At Wilkerson Memorial Church

By W. H. Wood

It was my privilege to become the first Pastor of the Wilkerson Memorial Baptist Church, in Smith County, after its organization in 1936. Although the Church was made up of few members, yet with a mind to work, we succeeded in placing every organization common to a Baptist Church within its body.

Among the first acts of importance was to adopt the "EVERY FAMILY Plan" of the Baptist Record which has served as a great stimulus to the work of our Master in this fine Church. For four years we labored there with one of the finest groups of Christian people in all the world.

We saw the work develop from a mere beginning to a well developed, expanding, growing Missionary Baptist Church on fire for God. We have watched the progress of this fine Church under the capable leadership of its present Pastor the Rev. R. C. Bounds with great joy and anticipation, and it can be truthfully said that Wilkerson Memorial moves on.

It was our happy privilege to go back there for a church revival in the fall of 1946, ten years after its organization; which was a great experience for this Pastor. Many of the familiar faces we once knew were still there busily engaged in the work for our Lord, while some had passed on to the great beyond, however, those left there were carrying on instead of their loved-ones and friends whom the Lord had called to glory.

Our meeting together was a glorious experience and fairly successful judging from the number of dedications to the Lord's work during the services. Truly it can be said that Wilkerson Memorial moves on for the Glory of God and the advancement of His Kingdom.

Christian Education On The Basketball Court

Clarke College students find many ways of expressing their Christian ideals. A deacon in the First Baptist Church of Brookhaven told me of attending the Junior College girls basketball tournament at Co-Lin recently. He was surprised, first, to see Clarke's team in action because he did not know the college had any form of athletics. His next surprise was in the fine showing they made, losing by only a few points to the team that won the tournament. Finally, he was surprised at the general impression made by the Clarke girls, whose good sportsmanship, conscientious effort, and Christian courtesy were so evident throughout the game.

"If they could do so well with so little," this deacon said, "what could they do if they had adequate equipment and practice facilities?" Their appearance in general, with that of their coach and the young lady who accompanied them, was such as to make it evident that the school they represented was somehow different.

This is but one of the many favorable comments I have heard on Clarke since I began helping in the Strengthening and Improvement Program.—B. FRANK SMITH, Pastor at Magnolia.

—BR—

PROF. J. M. SHARP

Professor James Madison Sharp, who reached the ripe age of 95 years, died Saturday at the home of his son-in-law and daughter, Dr. and Mrs. Kyle M. Yates in Houston, Texas, where Dr. Yates is pastor of the Second Baptist church.

Prof. Sharp, professor emeritus of Miss. College, served on the Clinton faculty for 35 years, retiring at the age of 70 years.

He was on the faculty at Miss., Woman's College at Hattiesburg, and for a time operated his own commercial college in Jackson.

He was a graduate of the University of Mississippi, class of 1875. Born in Liberty, Miss., in 1851, he lived most of his life in Mississippi and spent many years after his retirement in Jackson.

Prof. Sharp's wife preceded him in death by a few years, but the couple lived together through their 60th wedding anniversary.

Besides the daughter in whose home he spent his last days, he is survived by two sons, J. S. Sharp of Jackson, and Robert B. Sharp of El Paso, Texas.

The grand-children include Mrs. Dorothy Sharp Wilson of Jackson, James B. Sharp of New Orleans, son of the Jackson man, who is city editor of the New Orleans States, Fred Moore of Arkansas, Delacey Whitten of Fort Worth, and the three children of the Yates family at Houston, Kyle, Jr., Jean and Ellen.

Funeral services were held at Houston and the body sent to Mississippi for interment at Clinton. Services were held preceding interment Monday at Wright and Ferguson Funeral Home, conducted by Dr. W. A. Hewitt, pastor of Prof. Sharp in Jackson and D. M. Nelson, president of Miss., College.

—BR—

The Women's Missionary Society of the Southern Baptist Theological Seminary, Louisville, Ky., has only two general study courses each year. This year both teachers were Blue Mountain College graduates; Helen Nobles Turlington of Norfolk, Va., taught "Now Is The Day" and Rowena Gunter Falwell, Sardis, taught "Shining Like Stars."

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

Sunday School Department

E. C. WILLIAMS, Secretary

W. E. ROBERTS, Associate

MISS CAROLYN MADISON, Elementary Secretary

FEBRUARY STANDS

The following units became standard during February:

Schools: Jackson Parkway, Dr. G. Norman Price, pastor, C. L. Beard, superintendent; Juniper Grove, Rev. D. Wade Smith, pastor, Otis R. Smith, superintendent; Morgan City, Rev. C. J. Olander, pastor, Sam A. Thompson, superintendent; Daniel, Rev. C. S. Thomas, pastor, A. Clinton Smith, superintendent;

Departments: Primary, Tupelo Calvary, Mrs. J. R. Horton, superintendent; Junior, Corinth First, Mrs. Lloyd F. Garrett; Junior, McComb First, E. O. Murrell; Junior, Liberty, Mrs. Leroy Tumey; Intermediate, Vicksburg First, Miss Rena Mitchell.

Classes: Bible Learners, Junior, McComb First, Mrs. O. K. Walton, teacher; Church Goers, Junior, McComb First, J. L. Pigott; Doers of the Word, Junior, Hattiesburg First, Dept. A., William McInnis; Knights of the King, Junior, Hattiesburg First, Dept. A., Breton Hill; Pure Gold, Intermediate, Louisville First, Mrs. H. C. Coggin; Co-Pilots, Intermediate, Louisville First, William P. Johnson; Golden Rule, Intermediate, Louisville First, Mrs. M. L. Kerr; Morning Star, Young People, Philadelphia First, Mrs. W. L. Johnson; T. E. L., Adult, Morton, Mrs. J. H. Hoover; Men's Bible, Adult, Hattiesburg First, R. F. Bass; T.E.L., Adult, Jackson Griffith Memorial, Mrs. M. Deatherage; Brotherhood, Adult, Philadelphia First, Luther Ashmore; Phebean, Adult, Brookhaven, Mrs. J. B. West.

All these Intermediate classes are from the First Baptist Church, Vicksburg: Guen Esther's, Miss Nell Peterson; Sunshine Scatterers, Miss Berta Bass; True, Trusted, Tried, Mrs. Oscar Branan; Light Bearers, Everett Casson; Kingdom Seekers, Ralph Adams; Dependables, Miss Daisy Bell Hammack; Lena Causey, Mrs. Mary B. Fox; Golden Rule, Miss Nannie McMillan.

Gold Sealers

The following Intermediate classes of the First Baptist Church, Vicksburg, received the Gold Seal for maintaining standard recognition for the full Sunday school year that closed last September 30: True, Trusted, Tried, Miss Nell Peterson; Guen Esther's, Mrs. Oscar Branan; Daughters of Ruth, Miss Berta Bass; Lena Causey, Mrs. Mary B. Fox; Kingdom Seekers, Ralph Adams; Gideons, Miss Daisy Bell Hammack; Light Bearers, Everett Casson, and also the Department, Miss Rena Mitchell, superintendent.

JACKSON COUNTY REPORTS

We continue to receive reports of churches in Jackson association for the three months following the Inside Enlargement Campaign last November. Each report shows progress as a direct result of that campaign.

Pascagoula First: The enrollment has increased from 662 to 731; 73 unenrolled church members have been enrolled; 4 new Adult classes and one new Adult department have been organized, and plans are now in the making for a new Junior department. The pastor and superintendent say it was one of the best things that ever happened to their Sunday school and church.

Pascagoula Calvary: Sunday school

enrollment increased from 643 to 850, with three new Adult classes. The pastor and superintendent state that greater interest in personal visitation and average attendance at Sunday school resulted from that campaign.

Ocean Springs: 29 new members gained, 17 professions of faith, 7 rededications — all from the Sunday school, as a result of that campaign.

These figures are a great testimony to the worth of the Inside Enlargement Campaign to any church that will promote it and follow it up. It is also a great program for an association. Many others should try it.

—BR—

Laurel Layman Suggests Addition To \$10 Plan; Mississippi Baptists Can Support Christian Education

By E. D. Hurst

In the March 6th issue of The Baptist Record Dr. Nelson offered "a way to certain victory" in the Mississippi College Enlargement Campaign and said, "The plan is simple and within the reach of all". The plan makes Every Baptist Record family a unit, and each family unit is asked for \$10.00 for the Enlargement Campaign. This means that more than one-sixth of our Mississippi Baptist people are asked for \$10.00 to make more than one-half million dollars to the cause of Christian Education in Mississippi College. This sum is small for each unit and would be a magnanimous contribution to that school, which would provide for much needed facilities in the great college. The completed gesture would enlist more than 50,000 Baptists in the cause and give more than \$500,000.00 to Christian Education. This is a really worthwhile program in a cooperative way, and could be so easily done. This program ought to be performed in the way it is proposed to be done. This would be doing a BIG thing in a small way. Will Mississippi Baptists respond to it? If the number who get the paper and read it would give \$10.00 and seek to get five others to do as much the project would most likely be completed. This would be a great work!

There is another proposal that might be made to Mississippi Baptists, and it need not in any way disturb the above mentioned program and its possibilities. Too, it need not in any way hinder the BIG Cooperative program approved by the convention for 1947. This proposal would be One Thousand Units of \$1000.00 each for our whole christian education program. It should be practical and easy for One Thousand individuals and groups of individuals to give \$1000.00 each to the Baptists schools in Mississippi for this cause, and do it in the year 1947. Certainly it is needed, and it would begin a great work in Mississippi Baptist College NOW.

There is another thing that seems reasonable and practical in our Baptist programs. Our college officers and teachers do not have the time nor the approach to the money problems of the schools, nor the energy to perform their daily tasks, then campaign for the required funds to support the schools they seek to serve and to continually build. Our churches, and especially the laymen of our member-

Mississippi Baptist And Southern Baptist Are On The March

Monies flow for the work of Christ in the state, throughout the south, and around the world.

Yet, we laid on the altar for the work of Christ only about three percent instead of ten percent as a minimum of our income!

MONTHLY REPORT—SOUTHWIDE FUNDS

EXECUTIVE COMMITTEE SOUTHERN BAPTIST CONVENTION

Duke K. McCall, Executive Secretary

February, 1947

RECEIPTS

	Program	Designated	Total
Specials	\$ 1,100.67	\$ 397.84	\$ 1,498.51
Alabama	19,172.76	14,998.28	34,171.04
Arkansas	12,375.00	9,154.70	21,529.70
Arizona	1,375.66	2,518.00	3,893.66
California	1,029.53	2,846.51	3,876.04
Dist. of Columbia	1,000.00	9,212.71	10,212.71
Florida	26,016.89	33,927.21	59,944.10
Georgia	22,791.88	17,055.04	39,846.92
Illinois	10,063.09	14,132.81	24,195.90
Kentucky	41,932.17	22,469.79	64,401.96
Louisiana	15,316.50	20,581.75	35,898.25
Maryland	3,823.68	—	3,823.68
Mississippi	26,796.53	42,269.46	69,065.99
Missouri	24,171.41	35,553.81	59,725.22
New Mexico	2,269.99	4,467.93	6,737.92
North Carolina	36,597.30	48,707.18	85,304.48
Oklahoma	1,001.94	25,114.04	26,115.98
South Carolina	37,947.55	—	37,947.55
Tennessee	65,178.49	50,232.45	115,410.94
Texas	54,166.66	28,871.95	83,038.61
Virginia	18,742.60	—	18,742.60
Totals for Month	\$422,870.30	\$382,511.46	\$ 805,381.76
Yr. to Date	930,240.05	866,437.51	1,796,677.56
1946 to Date	833,122.75	759,047.17	1,601,045.23
1946 to Date Cent. Off.	—	8,875.31	—

DISBURSEMENTS

	Current Month	Year to Date
S. B. C. Budget Fund	\$ 4,228.71	\$ 9,302.40
Baptist Brotherhood of South	4,186.42	9,209.38
Radio Commission	7,954.21	17,497.84
Foreign Mission Board	567,359.61	1,270,546.31
Home Mission Board	79,710.73	173,995.03
Relief and Annuity Board	63,156.90	139,452.55
Southern Baptist Hospital	431.12	967.66
Southern Baptist Theol. Seminary	21,787.81	52,705.60
Southwestern Baptist Theol. Seminary	21,225.78	46,558.13
New Orleans Baptist Theol. Seminary	21,178.13	46,385.35
Woman's Missionary Union (Tr. Sch. and Desig.)	4,311.14	9,426.00
American Baptist Theol. Seminary	9,037.25	19,758.18
Miscellaneous	813.95	873.13
Total	\$805,381.76	\$1,796,677.56

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!

In a recent survey of college presidents made by the New York Times, 56 per cent of the college presidents said that veterans were doing better work than non-veterans, 43 per cent said veterans were doing as well, and only 1 per cent said they were doing poorer.

ship, rightly have the obligation to supply the financial needs of all of our institutions and the work they seek to do. Mississippi Baptists ought to determine to put One Million Dollars each year for five years in our institutions and prepare them for the work they are intended to do. It is hardly fair to demand this support program of the few employed leaders in the institutions whose duties demand their time and energy to consistently and progressively operate the several institutions. Can Mississippi Baptists be brought to an understanding obligation as to their part and place in the provision and building and promotion of all of our most worthwhile institutions. Especially our colleges. This proposition needs the attention of vigorous men to think and to plan it, and then to promote it and support it adequately. Think it over.

KAGAWA CLEARED BY OCCUPATION AUTHORITIES

TOKYO, —(By Wireless to RNS)—Dr. Toyohiko Kagawa, Japanese Protestant leader, will be permitted by American occupation authorities to take his seat in the House of Peers at its next session, it is reliably learned here.

Official announcement regarding Dr. Kagawa's "clearance" was expected to be made momentarily by SCAP, which nearly a year ago named him among 30 newly-appointed members of the House of Peers ordered not to be seated until investigation was made of their wartime records.

Indication of SCAP's action was seen when Dr. Kagawa was permitted recently to lecture in the presence of Emperor Hirohito on the character of future social work in Japan.

—BR—

The United States now spends an estimated annual \$1,000,000,000 on her churches, \$2,500,000,000 on her schools \$3,000,000 for tobacco, and \$7,000,000,000 for alcohol.

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary

Box 530 - - Phone 2-1600 - - Jackson

DAUNIE JEAN SMITH, Office Secretary

HARRISON AT RETREAT

Brother Luther A. Harrison, Secretary of the Department of Music of our Convention Board, has agreed, and we are glad he has, to lead the singing at the Spring Retreat at Moorhead. If you are, already, a new Council member, by all means plan to be at the Retreat April 25-26. Presidents and Student Secretaries, I believe it would be very wise to be sure that the BSU Executive Council for 1947-48 is elected prior to the Moorhead Retreat so that each one of them can be sure to go. Be praying for this important meeting, that in it all, Christ might have the preeminence.

RIDGECREST COMING

Have you thought much about Ridgecrest yet? I have received, already, a few inquiries about Student Week, which comes June 12-18. Mississippi's quota is 200. Many of us believe that we can get many more than that to go; therefore, our plan is to set individual campus quotas. You BSU Presidents and Local BSU Secretaries will be receiving your college's quota from this office soon.

As we think about Ridgecrest, let us remember that our 1947 quota is 40 or 50 more than we had there last year, and that the Nashville office has been very, very fair in their apportionment of reservations to each state. Furthermore, for your benefit it is well to remember that no reservations for Student Week will be accepted by Ridgecrest Manager Guy, except those which come through your State Secretary.

It is our plan, now, to take a caravan of buses to Ridgecrest this year. It appears that the larger part of our delegation will go together on these buses which shall begin the trek to the "Land o' the Sky" from Jackson, passing through quite a few Miss. towns on the way over. You Local Secretaries and Local Presidents, especially, write me when you need to or feel like it about the thrilling and refreshing subject of "RIDGECREST".

POTPOURRI

Twenty are now on the list for Youth Revival Work. Included are six MSCW girls, seven Miss. College boys, one Miss. Girl, one New Albany boy, one Clarke College boy, one Louisville Seminary boy, one Hammond, La., student, and two State College boys. Let's have more names and more churches who want a team of these young people for a meeting. . . The Weekend Revivals, held under the leadership of Brother C. S. Moulder at Miss. Southern, are sponsored by the Ministerial League, composed of several denominations, and not by the BSU, I have been informed. . . Miss. Baptists should tithe. No Christian is honest with God who doesn't tithe. God's Word is plain on this subject. Let us give at least a tithe to the furtherance of His kingdom because we love Him and love our fellowmen. . . After having to cancel engagements at Sunflower Jr., and Co-Lin Jr., because of the illness of both of us, Eva Lois and I took to the open road again, visiting All Saints Episcopal College, Vicksburg; Whitworth College, Brookhaven, and three Negro

colleges—Southern Christian Institute, Edwards; Alcorn A. and M., near Port Gibson, and Natchez College, Natchez. It was a very enjoyable and informative tour. Of the approximately 500 students at Edwards, a large percentage are Baptist. Six or eight Baptists are at All Saints and fifteen to twenty-five at Whitworth. A large percentage of Alcorn's students are Baptist, and President Nelson, of Natchez College, said about 99% of their student body are Baptist. Missed seeing the presidents of S.C.I., Alcorn, and Whitworth, but Mr. Christian, Rector of All Saints; Mrs. W. S. Smith, Social Dean; Bishop Gray, Caroline Jones and others were cordial there, as were Mr. Gibson, Business Manager at Whitworth, and others at the other institutions visited. Pastor Paul D. Boothe, Port Gibson, and W. A. Sullivan, Natchez, were very helpful and cordial. Missed seeing Dr. Haworth at Vicksburg, but enjoyed seeing W. C. Morgan and Helen Dale Armstrong at First Church.

Joe Stovall, of Miss. College, recently wrote me of the Youth Revival held by staffers at Ridgecrest last summer at Black Mountain, N. C., which is near Ridgecrest. He says: "... there were approximately eighty decisions for Christ. Many young people. . . volunteered for full-time Christian service. . . quite a number of the townsfolk accepted Jesus Christ as personal Saviour. . . later, at the Assembly, many young people who had been convicted during the youth revival made their decisions public. I am sure the Baptist church in Black Mountain was strengthened and blessed by this new spiritual experience."

—BR—

MISSISSIPPI CALENDAR OF PRAYER
March 24—Miss Helen Bolt, Student Secretary, Blue Mountain College; Rev. J. W. Parrish, Trustee, Mississippi Woman's College.

March 25—Paul Owen, Trustee, Blue Mountain College; Earl Guyton, B.T.U. President, District 9.

March 26—Miss Joyce Farmer, Music Director, District 2; C. O. Dean, Trustee, Mississippi Baptist Foundation.

March 27—H. A. Scott, Convention Board Member, Waltham County; Rev. W. L. Compere, Pastor's Advisory Committee, District One, Brotherhood.

March 28—Mrs. David Cook, Music Director, Panola Association; Rev. C. M. Day, Trustee, Baptist Hospital.

March 29—W. M. U. State Convention, April 1-3, Calvary Church, Jackson; Miss Ina Pearl Ury, office secretary, Clakre College; Miss Reve Stewart, secretary in offices of State Evangelist and Department of Institutional Work.

March 30—Dr. H. L. Martin, Convention Board Member, Tate County; Mrs. Pollye Leath, Maron, Lipsey Hall, Baptist Orphanage.

—BR—

Bowmar Avenue Church, Vicksburg, has had 43 additions in two months. Twenty-seven of these were for baptism.

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

REV. W. J. DERRICK

Rev. W. J. Derrick was born at Brandon, Mississippi, on September 29, 1864. He accepted Christ as His Personal Savior at the age of 16 years. He was ordained to the Baptist Ministry when he was 22 years of age. He attended Mississippi College and graduated with honors. He then entered Southern Baptist Seminary and received the degree of Master of Theology.

He is survived by his wife, Mrs. Maude Derrick. In 1895 he married Miss Nellie Davis of West Point, Mississippi and from this union the following children survive:

Mrs. C. B. Patterson of Cleveland, Miss.; Mrs. F. M. Cockerhan of Leland, Miss.; Rev. W. J. Derrick, Jr., of Stonewall, Louisiana; Miss Evelyn Derrick of New York City; Mrs. Dewey Whitson of Leavenworth, Kansas, Mr. James Derrick of Jonesboro and Mrs. Charles Dupwe of Jonesboro. Other relatives that survive are a brother, Mr. A. B. Derrick of Jackson, Miss., who is a deacon in the Davis Memorial Baptist Church, one sister, Mrs. Minnie Clarke of Jackson, Miss., and nine grandchildren and several nephews and nieces.

He had a brother who was also a Baptist preacher who passed to his Heavenly Reward several years ago.

Brother Derrick served the following churches as pastor during his active ministry: Okolona, Miss.; Canton, Miss.; Ripley and Water Valley Mississippi. He led in the building of useful and beautiful churches at Canton and Yazoo City, Miss.

In Arkansas he pastored at Hoxie, Harrisburg and West Memphis.

He was a member of the Board of Trus-

Twenty-Five Years Ago

By Rev. R. A. Addleman

Dr. H. L. Martin sends a nice list of tithers, 111 out of a membership of 324, from Indianola.

Mrs. Elizabeth Darling, mother of three preachers, well known in Mississippi, died last week at her home near Sherman. Her sons are George Darling, deceased, W. T. Darling, and A. J. Darling.

Pastor N. A. Edmonds is commended everywhere for the good beginning and work he is doing in his new field and the work of the church at Eupora.

Pastor W. B. Holcomb expects to begin a meeting at Wesson on April 23rd, having to his help his son, Rev. H. R. Holcomb of Mansfield, La. Prayer is requested.

Dr. J. R. Hobbs, of Birmingham, will preach the Commencement sermon for Miss. College in May.

Fifteenth Ave., Meridian is having a marked and rapid growth under the leadership of pastor Huntsberry. They have a new building under construction.

Brother Honeycutt pastor of Forty First, Avenue, Meridian is doing fine work, though greatly handicapped by so many of his members being laid off at the shops and for the lack of better church equipment.

Brother Bell who is pastor at Poplar Springs, Meridian and Oak Grove and who came to them from Tenn. Though a native of Mississippi, has two of the best organized bands in the state to work with. They are building a house of worship at Poplar Springs.

The people of Eupora and of Webster County give up Prof. J. G. Chastain, Jr., with much reluctance from the Consolidated school and the County Agricultural High School. He will at the conclusion of this session go to take charge of the school at Leland. He is a graduate of Mississippi College and one of the fine sons of Dr. J. G. Chastain Sr.



Department
Music
of Church

LUTHER A. HARRISON, Secretary

SUMMER FIELD WORKER



MISS BETTY RUTH RILEY

Miss Riley is a public school music teacher and choir director at New Hebron. She led the singing in several revivals for her pastor, Rev. B. E. Phillips, last summer. He has engaged her again for his churches.

WOMAN'S MISSIONARY UNION OCTETS

This is a new feature of our special Emphasis for 1947 but it is going to be a glorious one. We are having a large number of calls for the books. The official book is Coleman's "Quartets for Women", 50c each. These should be ordered from the Baptist Book Store.

MUSIC LEADERSHIP WEEK

Many already registered for our State Music Leadership Conference, June 29-July 4 at the First Baptist Church, Jackson, Mississippi. Make your plans now.

MANY SCHOOLS BEING TAUGHT

The following schools of music have been taught recently: Magee's Creek, Duck Hill, Pine Grove and others. Great interest has been shown in all of these. 1750 was the attendance at Magee's Creek.

REVIVALS—SINGERS

If you can lead the music in one or more revivals any time between now and fall, please give us your name, address, telephone and open dates. We have about fifty names on our list but many times they are recommended and when contacted are already booked for that date. Please keep us informed when you cannot be used.

tees of Mississippi College for 21 years and served as financial secretary for Jonesboro College for several years.

He was outstanding in pioneering for the cause of prohibition and his leadership in this cause was very fruitful.

He has been a member of the Walnut Street Baptist Church for the past 14 years. He died in church Sunday morning, March 2, after making a ten-minute talk.

He leaves also a host of friends and co-laborers throughout the South and his influence will live on for the Glory of God until the Savior comes to take His redeemed children home.

—BR—

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!

These Eminent Teachers will come to You!



Ellis Adams Fuller, B.A., Th.M.,
D.D., LL.D., President



Gaines Stanley Dobbins, M.A.,
Th.D., D.D., Professor of Church
Adm. and Religious Education



William Hersey Davis, M.A.,
Th.D., D.D., Professor of New
Testament Interpretation



Harold Wayland Tribble, M.A.,
Th.D., Ph.D., D.D., LL.D.,
Professor of Theology



Jesse Burton Weatherspoon, M.A.,
Th.D., D.D., Professor of
Homiletics



Edward Allison McDowell, Jr.,
B.A., Th.M., Ph.D., Professor
of New Testament Interpretation



Robert Inman Johnson, B.A.,
Th.M., Professor of Music and
Public Speaking



Henry C. Goerner, B.A., Th.M.,
Ph.D., Assoc. Professor of Com-
parative Religion and Missions



James Leo Green, B.A., Th.M.,
Ph.D., Associate Professor Old
Testament Interpretation



Sydney Lorenzo Stealey, B.A.,
Th.M., Ph.D., D.D., Professor
of Church History



Olin Trivette Binkley, B.A.,
B.D., Ph.D., Associate Professor
of Christian Ethics and Sociology



Charles Addis McGlon, B.A.,
M.A.E., Assistant Professor of
Public Speaking

These professors at Southern Baptist Seminary, eminent educators and lecturers composing the faculty of the Seminary, will soon (thanks to the magic of radio and electrical transcriptions) be able to bring messages of inspiration and information directly to all the Baptists of the South.

For more complete particulars of this great project in Christian service, read the article by Dr. Fuller printed elsewhere in this issue.

This cultural and spiritual program, a new phase of King-

dom service by the Southern Baptist Seminary, will enable thousands of preachers and Christian workers as well as laymen to sit at the feet of these men, a privilege which otherwise can come only to relatively few individuals.

The program involves an immediate expenditure and continuing costs. Individuals who share this vision of enlarged ministry to the people will delight to share its cost.

Over-and-above gifts by individual friends mean over-and-above service by the Seminary.



Southern Baptist Theological Seminary

LOUISVILLE, KY. . . . DR. ELLIS A. FULLER, PRESIDENT

DOROTHY PAGE

CHAPTER XIII

Baptist Principles on The March

"Now let us have the facts about the part the Baptists have played in giving the principles of democracy to the world," said Mr. Page.

"History shows," said Mr. Walton, "that up to the sixteenth century the Catholic Church, in league with the government, not only controlled the religious life, but also the civil life of the people. There was neither religious nor civil freedom. The king and the pope ruled all. Then came the demand of the Baptists for absolute freedom, and although their demand had reference to religious freedom, yet the inevitable result of this principle is civil freedom; and in the wake of this came democracy, which is simply the rule of the people."

"But I do not see that religious liberty necessarily leads to democracy," said Mr. Page.

"I think it does. Where absolute religious liberty exists for every individual you then have equal rights for all the people, and this is democracy. Besides, coupled with the doctrine of religious liberty is also the doctrine of the Baptists regarding church government. They believe the Bible to teach that every local church is independent of every other local church and of any higher government. They believe not only in the independence of the local church, but also of the individual. In other words, each local church was a democracy in which all members were on a level, each entitled to a vote in its management and the majority controlling. This is democracy. These principles of democracy have, like a leaven, penetrated the nations."

"You remember, father," said Dorothy, "it has already been mentioned how Thomas Jefferson got his idea of democracy from a little Baptist church."

"You are right, daughter; all this is mighty interesting. Go ahead with it."

"See the rapid strides that these Baptist principles are making," continued Mr. Walton. "They are on a world-wide tour of conquest. In England the Baptists have been in the front of the fight for freedom. Their household goods have been sold again and again in these latter days. Look at Russia. What mean those uprisings of the people against tyranny? It is the stirrings of democracy, and the Baptists are bearing the brunt of the battle. I saw at the Baptist World Alliance in Philadelphia some of the Russian Baptists, and I tell you they were stalwart-looking heroes indeed. See how in Spain and Portugal the power of the hierarchy and of the monarchical government is crumbling. Behold China! What does it mean except the rule of the people supplanting the rule of the monarch?"

"Yes," said the father, "I noticed in the paper yesterday that the new president, Yuan Shi Kai, had announced religious liberty for the new republic."

"Think of that. And whence came that boon of religious liberty which the new Chinese president is so generously offering to his great nation?" asked Mr. Walton. "Who deserves the largest credit? I believe the Baptists, who suffered, who fought, who died that they might win it and bequeath it to the world, and but for the Baptists I doubt whether there would be any absolute religious liberty—and I

had almost said no pure democracy—in the world today. At least that is my conviction, and I believe that had it not been for the Baptists we would be having today a state religion in Europe and in America in the sections which are not dominated by the Catholic Church. The Baptists refused to creep under the shelter of the government or to receive any benefits whatever from it, but declared themselves in their religion absolutely independent of the government."

"Well, gentlemen," said the father, "if all these statements are facts of history—and of course I do not deny them—then this is the biggest eye-opener that I have ever encountered. I could only wish that the Baptists in this part of the country—present company excepted, of course, Mr. Walton—had only remained true, in quality, to the original stock. But maybe my opinion, Mr. Walton, may also be due to my ignorance; don't you reckon so?"

Mr. Page spoke with a smile, and Mr. Walton smiled back.

"Another interesting thing I found in my reading—" Dorothy remarked.

"Hello, is there something else?" asked the father. "I guess this time we will be told that the Baptists took part in the creation of the world and in the illumination of most of the stars."

"Father, don't make fun of me. These facts deserve serious consideration."

"Good, daughter, go ahead. I really feel very solemn about it all."

"The other thing I found about them was their fearful suffering."

"Yes, that has already been alluded to."

"I know, but you have no idea what a chapter in the world's history these sufferings make. I saw two volumes filled simply with an account of the persecutions and sufferings of the Baptists of Holland. They were subjected to all manner of cruelties and tortures to make them give up their faith, but they stood firm and thousands and thousands in Holland alone were put to death. John Milton and John Bunyan were both imprisoned for their faith. It was a time when the governments were bitter in their punishments and the Catholic Church, and later on the other denominations also, were back of these persecutions."

"Yes," said Mr. Walton, "it is a fact that all the denominations were against the Baptists, and in a sense that has been the case ever since. In this country grievous punishments were visited upon the Baptists during their fight for religious liberty. They began their fight alone, but the world is gradually accepting their beliefs. Other denominations may not take our name, but they are taking our doctrines. I have spoken about religious freedom. Take the case of infant baptism. And, by the way, our doctrine of infant baptism has not been picked up by accident. It is logically connected with the doctrine of religious liberty."

"How can that be?" asked Sterling. "I fail to see any connection between infant baptism and religious liberty."

"The doctrine of religious liberty means that every individual is accountable to God only, and that each man's religion must be an act of his own free choice, and therefore no religious ceremony must be forced upon anyone, infant or adult, without his own consent. Infant baptism violates the principles of religious liberty and individual accountability. In fact, I



REV. T. E. FANT

T. E. Fant Ordained

At the request of Second Avenue Church, Laurel, a presbytery composed of J. M. Foy, John W. Cook, Bruce Hilbun, H. J. Rushing, E. T. Mobberly, Bryan Simmons and a group of deacons from Second Avenue and neighboring churches assembled Wednesday evening, February 12, for the examination and ordination of T. E. Fant. Rev. Bryan Simmons and J. B. Melvin were named moderator and clerk. After an interesting and satisfactory examination led by the Moderator, the presbytery voted heartily to recommend the ordination. The church voted favorably.

The ordination sermon was preached by Rev. John W. Cook; the charge to the candidate was delivered by Rev. J. W. Parrish; Rev. Bruce Hilbun delivered the charge to the church and Rev. Bryan Simmons presented the Bible. Rev. J. M. Foy led the ordination prayer, and after the laying on of hands by the presbytery, the congregation extended good wishes to Rev. and Mrs. Fant. Rev. Fant offered the benediction.

Last Sunday morning the newly ordained minister's ten year old son presented himself on a profession of his faith, and the church voted authority to the father to baptize his son as his first candidate. He resigned a position as one of the foremost employees of the Masonite Corporation to enter school in preparation for ministerial service. He has already proven his ability as a preacher and personal soul winner and his friends predict for him a life of usefulness in the Master's service.

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

Annually Miss Anna Woodruff of Courtland, Mississippi, sends in new and renewal subscriptions from Courtland Church. The pastor is Rev. Claude Howe.

think you will find that there is a logical, as well as Scriptural, connection between all our Baptist doctrines. This however, is parenthetical. I started to speak of the spread of Baptist principles among other denominations. Three or four hundred years ago the Baptists were almost the only ones to lift their voices against the universal practice of infant baptism. How is it today? Though it is still on the creed books of the other denominations, yet it is a fact acknowledged on all sides that the practice is becoming rarer and rarer. The Baptist teaching about this practice is permeating the other denominations."

(Continued next week)

April Birthdays Of Missionaries

Below is given a list of Foreign Missionaries who have birthdays in April. Many friends will wish to send birthday cards or perhaps a birthday gift.

1 Susan Anderson, 418 Stephens Street, Wichita, Kansas.

2 Jewell Leonard Abernathy (Mrs. J. A.), 598 Wei Yi Lu Road, Tsinan, Shantung, China; Rebecca Adams Logan (Mrs. R. M.), 815 Moore Street, Bristol, Virginia.

3 Roy F. Starmer, 1013 Henrietta Street, Inskip, Knoxville, Tennessee.

4 Fannie George Hurtt, Box 5148, Richmond 20, Virginia; Florence Lide, 601 Nome Street, Florence, South Carolina; S. S. Stover, 313 Highland Avenue, Longview, Texas.

5 Robert A. Dyer, 822 Piedmont Street, Winston-Salem, North Carolina; Raymond L. Kolb, Caixa 111, Terezina, Piaui, Brazil; H. Cecil McConnell, Caixa 3388, Santiago, Chile.

7 Jessie Ligon Glass (Mrs. W. B.), 1328 Gambrell Street, Fort Worth 10, Texas; Mabel Howard Ramsour (Mrs. H. B., Jr.), 20 Bates Street, Honolulu, T. H.; D. G. Whittinghill, 434 West 120th Street, New York 27, New York.

8 James C. Quarles, Juan B. Justo 506, Godey Cruz, Mendoza, Argentina.

9 Hallie Garnett Neal (Mrs. C. L.), 1515 Buena Vista Street, San Antonio, Texas.

11 Howard D. McCamey, D.D.S., Baptist Hospital, Ogbomoso, Nigeria, West Africa; O. P. Maddox, 2110 Morrow Avenue, Waco, Texas.

12 Margaret Pattillo Mitchell (Mrs. J. F.), Casilla 185, Temuco, Chile; Daisy Disney Yocum (Mrs. A. W.), 4902 Cordelia Avenue, Baltimore 15, Maryland.

13 Effie Elder (Mrs. R. F.), Box 5148, Richmond 20, Virginia; Ruby Howse, Casilla 20-D, Temuco, Chile.

14 Ruth Nicholson Bowdler (Mrs. G. A.), F.C.S. Rio Negro, Cipolletti, Argentina.

15 Edna Earl Teal, 318 D Mission Rd., Glendale 5, California.

16 Edwin B. Dozier, 415 1-chome, Shimo-Ochiai, Yodobashi-ku, Tokyo, Japan; Darline Elliott, 1112 Park Avenue, Corpus Christi, Texas; Urea Ridenour, Apartado Nacional 713, Barranquilla, Colombia; Prudence Amos Riffey (Mrs. J. L.), Caixa 1982, Rio de Janeiro, Brazil.

19 Bessie Whisenant Adair (Mrs. J. B.), Box 563, Lagos, Nigeria, West Africa.

21 W. W. Adams, 3004 South 4th Avenue, Birmingham 6, Alabama; Aurora Lee Hargrove Koon (Mrs. Victor), 3165 Oahu Avenue, Honolulu, T. H.; Rose Marlowe, Box 1581, Shanghai, China; Letha M. Saunders, Caixa 2844, Rio de Janeiro, Brazil.

23 Marion F. Moorhead, 2612 Woolsey, Berkeley, California; Blanche Rose Walker, 712 South Beckley Avenue, Dallas 8, Texas.

24 W. Carl Hunker, Baptist Mission, Soochow, China; Lena Lair, Celina, Texas; Blanche Simpson, Italva, ex-Moncao, Estado de Rio de Janeiro, Brazil; William J. Williams, M. D., Box 5148, Richmond 20, Virginia.

26 Ione Geiger Patterson (Mrs. A. S.), Norcross, Georgia.

27 Ann Miller Watson (Mrs. S. L.), Rua Major Ricardo 76, Petropolis, Estado de Rio, Brazil.

29 Margaret Collins, 362 Elm Street, New Haven, Connecticut; Clara Hagler Freeman (Mrs. Z. P.), San Lorenzo 1088, Tucuman, Argentina; Ada Jackson, Shaki, Nigeria, West Africa; Annie Rines, Box 5148, Richmond 20, Virginia; Cathryn Lucile Smith, Caixa 178, Recife, Pernambuco, Brazil; Onis Vineyard, Box 378, Del Rio, Texas.

30 William Jackson Kilgore, Laguna 970, Ituzaingo F.C.O., Argentina.

—BR—

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!

SPARKS & SPLINTERS

Rev. J. C. Wells, Mississippian, who went from the pastorate at Lafayette, La., to be Superintendent of City Missions in New Orleans has closed his first years of work. There are now 25 missions of different kinds in the City Mission program. Mr. Wells is also publishing a newsy monthly bulletin concerning his work.

Make April, May and June a time of soul winning. Make every service evangelistic. The Baptist Hour messages will be evangelistic. Follow up with personal witnessing. God is willing and able to save.

The question of tax aid for church schools entered the meeting of the American Association of School Administrators in Atlantic City last week when Dr. Childs of Columbia Teachers College accused the Catholics of weakening the public schools. "As this burden of maintaining a second system of parochial schools grows heavier," Dr. Childs declared, "we are met with a more insistent demand that public funds be given parochial schools." Mgr. Frederick G. Hochwald, director of education, National Catholic Welfare Conference, told reporters that the Catholic Church was in favor of Federal Aid only if tax money is given to all children alike, regardless of the type of school they attend. Under Senate Bill 472, now pending, Federal aid will be possible for parochial schools.

Wholesale food prices of thirty-one foods in common use have climbed in a year from \$4.17 to \$6.77 to reach a new high on March 1, according to Dun and Bradstreet. Editor's Note: Pastor's salaries should do likewise.

Rev. C. E. Bryant, editor of the Arkansas Baptist, has been elected publicity director of the Southern Baptist Convention, to succeed the late Dr. Walter Gilmore.

The proposed Quadrennial Convention to be sponsored by the B.S.U. has been postponed because no place large enough could be found. State conventions will be held.

Co-operative Program Receipts for Southwide causes have reached \$930,240.05 for the first two months of 1947, compared with \$833,122.75 for the same period in 1946. Total receipts for the first two months are \$1,796,677.56.

The theme for the Southern Baptist Convention to be held May 7-11 in St. Louis will be "Human Designs—God's Destiny", according to Dr. John W. Raley, chairman of the committee on order of business. The program will be released this week.

On March 30 Home Coming Day will be observed at Bethany Baptist Church, Lauderdale Co., celebrating the completion of the home for our pastor, Rev. W. L. Ezell. Dinner on the ground. We take this means of inviting our friends, and those who are interested.—J. W. HIXON, Clerk.

Rev. Joe Abram led First Church, Aberdeen in a very successful Training Union Revival March 9-13. We enrolled 115 with 90 reaching the requirements for awards. Bro. Abram taught the adults; the pastor, C. W. Thompson, taught the young people; Mrs. A. A. Roebuck taught the Intermediates; and Mrs. C. W. Thompson taught the Juniors. A Story Hour was organized with Mrs. Theron Cooper as leader. Mrs. A. A. Roebuck is director of our Training Union. This was truly a revival and we are looking forward to better days in this work. Bro. Abram believes in his work and his coming was a blessing to our church.—Rev. THOMPSON, Pastor.

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

Under the leadership of Pastor Robert Dickson of Mississippi College, Calvary Church, Warren County is making progress. The pastor will move on the field April first. The church has full time services, and midweek prayer services are growing in attendance. A training week for the B.T.U. will be held the last of March and a two week's revival in June. The church is securing donations for a new church bus.—Reporter.

Rev. J. C. Allen of Carthage has recently been with Missionary Clarence Palmer in Itawamba County speaking in the schools and churches of the county. He spoke in seven churches, 11 schools and one home.

The following have been recent visitors to the office of the Baptist Record: Frank Hart Smith, Clinton; W. H. Anderson, Ripley; Rev. Ray M. Dykes, Glenora, La.; Rev. J. C. Allen, Carthage; Rev. D. W. McLeod, Florence; J. B. Henderson, Lamar; Rev. L. Frank Campbell, Webb; Miss Betty Jean Britt, Miss Marjorie Dell Collier, Miss Patsy Myers, Pelahatchie; Rev. John Dallas Wallace, Clinton; Jim Thornton, Crystal Springs; Rev. and Mrs. Guy A. Little, Crystal Springs; Winford C. Ashley, Hazlehurst; Mrs. Harold R. Jones, Nashville, Tenn.; Rev. C. O. Pate, Senatobia; Rev. J. P. Bush, Hopewell; Rev. H. O. Worthy, Clinton; Mrs. A. Benjamin Kelly, Benton; Evans Gremillion, Jr., Clinton.

First Church, Magnolia, has recently completed a remodeling program that provides three new class rooms, a church office, and a pastor's study. A nursery with the most modern equipment is being provided and will probably be dedicated on Mother's Day. Rev. E. L. Byrd of Highland Church, Meridian, and Rev. E. C. Edwards of East McComb will be with Pastor B. Frank Smith in a spring revival the third week in April.

Mrs. John T. Lilly of Summit writes the Orphanage asking for the name of a girl nine or ten years of age as her Sunday School Class would like to send an Easter outfit for a child. This information has already been provided and we know the class will make glad the heart of this little girl.

Personal contributions from friends of the Orphanage were received recently in amounts of \$500.00; \$250.00 and \$50.00 respectively.

The Orphanage is grateful to Rev. J. Reese Rogers, pastor of Salem Baptist Church, Covington County and a number of his loyal church members who recently contributed 118 bushels of corn for food for the Orphanage stock. The crib at the Orphanage was empty and this contribution certainly came at an opportune time.

Some Sunday Schools have a custom of sending once a month Sunday School Offerings to the Orphanage. The following amounts were received recently from this source: Tutwiler S. S. \$18.50; Walnut Grove S. S. \$22.80; Oak Grove S. S. Meridian, \$51.43; Starkville S.S. \$40.22; Bethel S. S. Slate Springs, \$3.34; West Marks S. S. \$3.65; Greenwood S. S. \$30.76; Mt. Nelson S. S. Rt. 2, Philadelphia, \$2.50; Brandon S. S. \$22.84; East Fork S. S. Rt. 4, Liberty, \$10.40; County Line S. S. Terry, \$4.78.

W. C. Leonard Company of Kosciusko shipped two large boxes of useful clothing for the boys and girls of the Orphanage recently. This clothing will be very helpful in supplying the needs of the many children at this Season. This is a regular custom on the part of this company and friends for which the children and management of the Orphanage are truly grateful.

Home Mission Board receipts for 1946 reached a new high. Total receipts were \$1,801,103.51, compared with \$1,614,390.78 in 1945. Co-operative Program gifts for the Home Board were \$836,427.74, compared with \$828,767.80 in 1945.

The Baptist Record is continually thankful to Mrs. A. G. Wilkins of Brooksville who sends in both new and renewal subscriptions quite often.

Immanuel Church, Lexington, Kentucky Dr. Elwyn N. Wilkinson, pastor, will observe EVERY MEMBER PRESENT DAY on March 30. The goal is to have as many present on that day as are enrolled in the entire Sunday School. The same plan holds for departments and classes to have in attendance the number enrolled in them. Suggestions of the pastor for reaching these goals are: (1) pray for God to use us in these days, (2) begin now to enlist all absentees and prospects, (3) plan to be present yourself, (4) try to win some lost person, and (5) bring tithes and offerings into the storehouse. (Dr. Wilkinson is a Mississippian and a graduate of Mississippi College).

Rev. Bryan Simmons recently supplied at Antioch Church, about 15 miles west of Laurel. On that day they revived the Sunday School, licensed J. B. Coats to preach, and then called him as supply pastor, pending his ordination. Otherwise it was an ordinary day.

THE LOGIC OF THE CHRISTIAN FAITH by Justice Adolph J. Rodenbeck, Powers Building, Rochester, New York, grew from the casual observation of the author that the faith of the Christians was entirely a matter of imagination, without logical basis of fact. This led him to several years study of the solidity and integrity of the fundamental claims of Christianity. The author holds the opinion that the diminishing influence of Christianity has been in some degree due to a misunderstanding of its main doctrines. In large measure this skepticism and disbelief in fundamental principles has encouraged a loss of faith and unwarranted pessimism. This book gives timely and needed emphasis to "Christianity's indubitable potential efficiency for regenerating the world and bringing about an enduring peace among the peoples of the earth, and in establishing justice and equity in human relations". Order from the author, from the publishers, Stackpole Sons, Harrisburg, Pa., or from the Baptist Book Store. The price is \$3.00.

Rev. Frank L. Israel of 2201 Military Highway, Pineville, La., is just out of the Army after having served four years as chaplain. He is now available for a pastorate. We hope that some good church in this State will get in touch with him and call him. Any church needing a pulpit supply would do well to write him at the address given above. The Baptist Record editor has known Mr. Israel since college days and would be glad to see him in Mississippi.

Only 900 copies of the 1946 Handbook, containing the record of more than 26,000 churches in the S.B.C., remain unsold. There will be no second printing.

The Baptist Record appreciates a letter from Dr. D. L. Hill, pastor of First Baptist Church, Corinth. In renewing his subscription he states, "You are giving us a very fine paper and I do not want to miss a single copy".

LIFE ENDURES by Roy L. Laurin is a devotional exposition of Second Corinthians. This book of Second Corinthians was not conceived in the study, but forged on the anvil of trial and suffering. Here we find that life endures. It is not endurance as dogged patience, nor merely the will to endure, instead it is a way to endure. The thirteen chapter headings are The Life That Endures Adversity, Discipline, Experience, Service, Dying, Living and Chastening, the Christian's Practice of Charity, The Christian's Principle of Giving, The Commendation of Christ, of Sincerity, of Experience and of Honesty. The book may be ordered from the publishers, Zondervan Press, Grand Rapids, Michigan or from the Baptist Book Store for \$3.00.

HONOLULU, T. H. —(RNS)— For the first time in the history of Hawaii, missionaries have been commissioned here for service in the Orient. The first missionaries thus commissioned are the Rev. and Mrs. David M. Stowe.

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!

—BR—

Calvary Church, Jackson, will hold a Training Union study course the week of March 24-28. Emphasizing the theme of the month "Book of Books" textbooks on the Bible will be used in the four classes. An excellent faculty has been secured. Rev. James B. Parker of Baptist Headquarters will teach Adults; Mrs. James H. Street of Northside Church will teach Young People; James Coney of Mississippi College, the Intermediates; and Miss Eugenia Binns of Millsaps College, the Juniors. The week of training will be directed by Dr. Claud B. Bowen, pastor, and Melvin Roberts, educational director.

Durant Church, Rev. C. M. Day, pastor, had 97 in attendance at the mid-week prayer service on March 12.

Pastor R. Y. Gerrard of Morton writes that their new Hammond Organ has arrived and will soon be installed. There has been a spirit of revival in recent weeks as several have made professions of faith.

—BR—

Phalti Plans Annex

The Phalti church, Jeff Davis county, is making plans for an annex in the near future. This addition will provide space for a library, kitchen, four class rooms, and assembly room, toilets for men and women, and a recreation room.

It is estimated that this improvement will cost \$3,500. \$2,600 of this amount has been raised, \$1,100 of which was contributed last Sunday. Also many have pledged their labor. "Hitherto hath the Lord helped us" in His work in this great rural church.

—BR—

Shau Yan Lee Resigns Work As Home Board Missionary; Was Located At Norfolk, Va.

At the January meeting of the Home Mission Board, an announcement was made that Rev. Shau Yan Lee, Chinese missionary who has served a number of years as pastor of the Chinese Baptist Church in Norfolk, Virginia, has resigned his work with this church. His resignation was accepted by the Home Mission Board and his service terminated as of January 1.

—BR—

THIS IS MY FATHER'S WORLD (25c) by Margaret T. Applegarth is a splendid book for juniors. The book has five very interesting chapters about children of other lands but with the general theme that "This Is My Father's World." The publisher is the Broadman Press. Order from the publisher or from the Baptist Book Store.

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EVERY word in the Bible, including proper and geographical names, is listed alphabetically with its literal meaning, original Hebrew and Greek, correct exegesis, parallel passages, pronunciation. Biographical and historical descriptions given of Bible persons and places. 311,000 comprehensive references. Write for Free Circular.

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BAPTIST TRAINING UNION

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A. S. Minton

A. S. MINTON, ASSOCIATIONAL DIRECTOR LINCOLN COUNTY

NEXT WEEK, says Mr. Minton, Associational Director for Lincoln Co., is going to be a great week for Training Union Leaders in Lincoln. The Leadership School will be held at the Brookhaven church. Four state workers will make up the faculty, and every YOUNG PERSON and ADULT in the Baptist churches of the association are urged to attend. All young people and adults are either leaders or potential leaders, hence the school is for all in these two age groups. Program each night 7-9, Monday through Friday.

LEFLORE LEADERSHIP SCHOOL

Two things marked the Leadership School in Leflore Co., the week of March 2-7, Rain and Loyalty. Yes it rained, and yes the people came. Five churches manifested their interest coming in goodly numbers. Special recognition of the Money church is given. They had two cars every night bringing eleven and twelve of their members. They brought representative leaders from each of the five departments in Training Union, and drove the round trip of more than forty miles each of the five nights. The pastors of these churches were right there with their leaders, thus proving their interest and leadership. Itta Bena, the host church demonstrated a royal spirit in every way, and especially in the social way. The mass meeting on Sunday afternoon adjourned to the reception room for punch and cookies, and again on Friday night the crowd was served sandwiches, hot chocolate and cookies. It was a great week. The Lord was magnified in it all. Mrs. P. T. Smith, Associational Director feels that this leadership school will do much toward leading the association to become standard within the next three months. The churches that have a union adopted all the churches that do not have one and before many months we expect to have a report that EVERY church in the association has a Baptist Training Union.

BIBLE READINGS FOR NEXT WEEK

- (1) Juniors. (2) All others
Sun. (1) Rom. 13:10-14, (2) Isa. 55:1-9
Mon. (1) Psm. 143:8-9, (2) Acts 16:13-24
Tu. (1) I Kings, 20:11-12, 16-21 (2) John 6:1-4
Wed. (1) 1 Cor. 9:24-27, (2) John 6:41-51
Th. (1) Luke 2:49-52, (2) Rev. 22:12-14
Fri. (1) Prov. 16:32, (2) John 3:14-21
Sat. S.S. Lessons

Bible Readers Leaflets for second quarter ready for mailing. Send in your request. If you launched the crusade in January and asked for leaf-

lets you will want to follow through with it each quarter. If you overlooked it you can start with this second quarter. Just drop us a card and say HOW MANY.

We would never request it but should any one requesting the leaflets slip postage in the letter we wouldn't send it back!! Few if any packages we mailed this quarter took less than 9c. A hundred churches supplied at that rate would run \$9.00 and we have 1,600 churches. Of course all will not participate in the crusade.

CONTEST MATERIAL REPRINTED

So many have requested the sheets explaining the various contests that a second printing has been necessary. We have what you want now so send in your request. Let your unions be represented in the Association at least. Some one or more from each department will represent the association at the District Convention.

Thirty New Unions in January and it is interesting that these were in six churches each church organizing the fully graded five unit union, and they were all in rural churches.

152 Awards in the Young People's department were issued in January. This was not quite our share of the 2,865 that were issued in the S.B.C. but watch us reach that 4,000 goal for the state before the year is gone.

Thanks to Miss Arvalene Dunnam, Secretary of the Center Grove Baptist Church in Lauderdale Association for a report of their recent Officers Council. After a song and prayer they had an open discussion in which plans were made to provide transportation for aged people, who had none, to come to church, planned for the general assembly programs, and voted and made plans to seat the future extra rooms that are to be added to the church for educational purposes. They also voted to have a "once a month" program given before the entire church, and the assignments were made at this meeting to the unions who were to render these programs. This union was organized last October during the Associational simultaneous campaign. They are enthusiastic in their work and are moving forward steadily.

TEN DOLLARS FROM EVERY BAPTIST COLLEGE ENLARGEMENT PROGRAM!

ILLUSTRATIONS FOR PREACHERS AND SPEAKERS by Keith L. Brooks is a versatile collection of illustrations that have functioned as devotional helps from young people and are especially adapted to the Quiet Hour. Pastors, speakers and Christian workers will find this book a powerful hammer with which to hit the proverbial "nail on the head". This is a good book to own and to give. Published by the Zondervan Press, Grand Rapids, Michigan, the book may be ordered from the Publishers or the Baptist Book Store for \$1.25.

GROUP CAPTAINS: Appoint some member to tell your Training Union about the Every Baptist Record Family Plan for completing the Mississippi College Enlargement Program.

The Christian Century has criticized Justice Murphy of the Supreme Court, the only Roman Catholic on the Court, for participating in a case in "whose outcome his church was the sole beneficiary." Justice Murphy's decision made it possible for Catholics to win a 5-4 decision granting them the use of tax funds in New Jersey to transport students to parochial schools. The editorial strongly states: "We wish for the Roman Catholics the same enjoyment of religious liberty that we claim for Protestantism. If, in the exercise of this liberty, Catholicism can win America, it will deserve to win it. But we are bound to resist every attempt by the Roman Catholic Church or any other church, including any Protestant church, to secure a position of advantage in the forum of our free society by maintaining an official connection with the government or a financial connection with the public treasury."

For the first time, a session of the Southern Baptist Convention will be telecast in St. Louis. Television cameras will be trained on President Harry Truman when he speaks on Sunday afternoon.

Oklahoma Baptists are planning to build \$150,000 student centers at Oklahoma University and Oklahoma A. and M.

R. J. MOORE

In memory of our friend and neighbor whom God in His infinite wisdom saw fit to call from our midst one year ago.

He is greatly missed, and his passing has left a vacancy in the hearts of his many friends, and loved ones, but his memory lingers on for a benediction to those who loved him.

He was a good citizen, ever loyal to his community and the church.

He was a devoted and loving companion to his wife who preceded him in death five years.

She, too, was a beautiful character, and a consecrated Christian always devoted to her companion, home, and church.

We are thankful for the privilege of a close association with these good people for a period of fifty years.

They are sadly missed though they live in the hearts of their many friends.

One by one they go before us

They are fading like the dew,

But we know they are watching o'er us,

They the good, the fair, the true.

A NEIGHBOR—Paid

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!

Home Mission Departments

By John Caylor

The Home Mission Board has 21 departments of work. A good way to become acquainted with the various departments and their work is through the secretaries.

Dr. Solomon F. Dowis is secretary of the department of co-operative missions. He was superintendent of city missions in Atlanta before becoming a department secretary of the Home Mission Board four years ago. A graduate of Mercer, A.B., D.D., and of Southern Seminary, Th.M. Dr. Dowis has had considerable experience in the pastorate in Georgia. As a denominational leader he has blazed new trails in mission work. At present, the departments of city missions, rural evangelism, and the work in the western states are combined to constitute the department of co-operative missions.

Rev. Alfred Carpenter is superintendent of the department of direct and independent missions. A graduate of Oklahoma Baptist University, A.B., and Southwestern Seminary, Th.B., M.R.E., Secretary Carpenter served as pastor in Oklahoma, the Canal Zone, and later as field secretary of the Home Mission Board. In his department are the missionaries to the language groups, Indians, Spanish, French, Italian, Chinese, and independent work, such as Good Will Centers, rescue missions, and the like. The work in Cuba and in Panama, Costa Rica, and the Canal Zone, is also in his department.

Dr. Jacob Gartenhaus is secretary of the department of Jewish work. Graduate of Rabbinical College, Moody Bible Institute, and Southern Seminary, Dr. Gartenhaus also holds honorary degrees from Union University, Litt.D., and Georgetown College, D.D. For twenty-six years he has been ambassador to the Jews.

Rev. Lewis W. Martin, graduate of Georgetown College, A.S., and Southern Seminary, Th.M., is superintendent of the department of schools of missions. He came to the Home Mission Board from Kentucky where he served in pastorates and mountain missions. Schools of missions are directed in co-operation with the Foreign Mission Board and state mission boards.

Rev. R. G. Van Royen, who was educated in Kansas City Theological Seminary, is head of the department of visual education. He came to the Home Mission Board two years ago from a position as city missionary in Corpus Christi, Texas. He has served in pastorates in Kansas, Missouri, and Texas.

Dr. C. E. Matthews, who studied in Southwestern Seminary and holds an honorary doctor of divinity degree, is superintendent of evangelism for the Home Mission Board, having come from Texas where he headed the department of evangelism after twenty-four years as pastor of Travis Avenue Baptist Church in Fort Worth.

Dr. John Caylor, O.B.U., A.B., University of Alabama, A.M., Louisiana College, D.D., is secretary of the department of education. He edits Southern Baptist Home Missions, the mission study books, and publicity pages in the state papers.

Dr. J. B. Lawrence, A.B., D.D., LL.D., assisted by Rev. Courts Redford, O.B.U., A.B., University of Missouri, A.M., Southwestern Seminary, M.R.E., besides general administrative duties relating to all departments, gives specific attention to the Negro work and the radio.

OUR NEWEST BOOK

America Must Be Christian by H. C. Goerner is now off the press and in the book stores. Those who have read the book are enthusiastic in their praise of the work Dr. Goerner has done in presenting the task of Southern Baptists. There is a chapter on "America and the World Crisis." Another discussion is "How Christian Is Our Country?" Then there is a discussion of the unfinished task of Home Missions and the fact that foreign missions wait on home missions. The final chapter in which the author sets forth the task of Southern Baptists is considered by denominational leaders the finest statement that has been written on the subject.

Sunday School Lesson

Prepared by Bracey Campbell
Lesson for March Twenty-Third

THE HIGH-PRIESTLY PRAYER. John 17. I The Sublimest Words of Jesus. All men at some times speak weightier and more significant words than at others. This was also true of Jesus. All that He ever said anywhere, so far as we have record, was of importance to us and all men; but here we are permitted to stand in the Holy of Holies while our High Priest makes offering for Himself and for us. Let us ponder these words in which we hear the Son of God hold communion with His Father.

II. Jesus At Prayer. His disciples had often heard Him pray, and had been impressed by the fervor and power with which he prayed. On one occasion they had asked Him to teach them to pray, and He had given them a lesson in prayer, a model for all the ages. But why should He pray? Was He not one with the Father?

May we not say that, even as God, He needed fellowship with the Father? As man, how very necessary for Him to have fellowship with His God! And, if it was necessary for Him, how very poor must you and I be without it! Among the means God has given us whereby we may grow in grace, I wonder which we neglect more than we neglect prayer. Of the members of my congregation, the vast majority come to church once only each week. During the hour they spend in the church, they are led in prayer a total of some five minutes. And this is all the time they take in all the week. Little time as they spend in church, it is eleven times as long as they spend at prayer.

III. A Prayer That He May Have Service from Loyal Hearts. That is first of all the desires of His heart. He wants no heart divided in its loyalty to Him. As the prime requisite of any worthy service to Him, He must have the Loyal heart. What is done for Him must be done from the motive of love—not should be done, or would best be done—but must be. If a service is rendered from any other motive, it is just not done for Him, and we had as well recognize that fact.

IV. Prayer for a People in but not of the World. This does not mean that a Christian is to be fanatical, odd, queer, that he must talk with a peculiar tang or cultivate a funeral bearing, much less that he should withdraw himself from all interest in the lives of men who sorrow and sigh and suffer and sin in a world of pushing and unseemly scramble; but it does mean that the ideals of the world and the ideals of the Kingdom of God differ fundamentally and can never be reconciled. The kingdom of this world is to become the kingdom of our God and of His Christ, but that is to be brought about by the final and fundamental change of this world order into that of God. The whole political, social, economic set-up of this present world order is anti-God and utterly selfish. "Let's keep Bilbo out of the Senate". "Why?" "Our party'll get more nigger votes and we'll get elected, turned loose in the political plum orchard". The Christian conception is altogether and essentially different from this. The Kingdom of God is the rule of God through Jesus

Unity, Jackson County, Goes Forward Under Harrell

Last June when Pastor, Rev. Wallace Harrell and his family came to Unity Church, Jackson County, the Sunday School attendance average was less than forty, and the enrollment ninety, but the attendance has reached ninety-five on February 23. On that day three young ladies and one young man from the Clarke Memorial College visited with us; they were, Miss Faye Miller, Miss Maureen Greer, Miss Bessie Grierson, and Brother Corley, a ministerial student. Miss Miller served as pianist for us, and Miss Greer, as choir director. Miss Greer also brought us a brief message, after which Brother Harrell brought a sermon.

In the Training Union there were ninety-two present. This was twenty-eight above the enrollment. At the evening Worship Service after an inspiring message by the pastor, six young people stepped out accepting Jesus as personal Savior; four others came dedicating their lives. Thirty-five have come on profession of faith

in the affairs of men.

V. A Prayer for Unity of the Faith. Or should I have said, "Unity in the Faith"? What He wants is that His people shall be of one mind, minding the same things, having toward Him and one another the mind He has toward His Father and toward us. There are certain essentials in which His followers of all ages and in all ages are at one. He is God above all, blessed forever. To this all His subscribe. His words abide the truth of God forever, the truth as to man's condition, man's need, God's remedy for man's need, man's state of wretchedness without God, man's state of blessedness with God. To these things all His subscribe. His people of different tribes may do this, even though their colors differ; they may do it, I must believe, though they couch them in different folds (denominations to you), though why these are necessary to people who have His spirit I confess I can not see.

VI. "This Is Life Eternal". What is life eternal? Fellowship with God, daily communion with God, walk with God. Whoever walks in the light of God is of God, has the light of life, eternal life. Whoever finds the light of life is willing to find it, and, conversely, whoever is willing to find it, finds it. He who seeks finds, and the finding is possession. To find a way and walk in it is to know that way. To find the light and bask in it is to know that light in its illuminating virtue. To follow the truth and walk in it is to know the truth. Christ is the way and the truth and the life, and all who walk the way He is and rely upon the truth He is and breathe the breath of the life He is, comes thereby to know God, "This is life eternal, that they may know Thee, the only true God".

VII. Prayer for Others a Christian privilege. This prayer is intercessory. It was not primarily for Himself our Lord here prayed, but for those dear to Him as being His own purchased possession. So we are by this prayer licensed to pray for Christian enterprises across the world. We can pray for the welfare of friends separated from us, though it were ten thousand miles. Pray for them and know that our God hears us, make petitions for them and know that He will grant them for the sake of Him in whose blessed name we pray.

Churches Progress As Pastor Rejoices

Pastor I. F. Metts at Ackerman is rejoicing over the progress made on his field there and in the rural areas. At Ackerman, after the pastor's home had been completed, the church property has been repaired and beautified. A far-reaching program on continued improvements are contemplated, one step at a time.

At Chester the attendance in the Bible study and the worship hours has grown and additions to the church membership have been made during the winter. Increasing from 30 attendance to 60 average attendance, the school has set a goal of 75 per Sunday in March, with 100 for the fourth Sunday.

Mt. Moriah has good Sunday school work and attendance at worship hours. The church has voted to double its payments over and above what it gave last year to the cooperative program work, showing a vision of all the work of the Lord. The pastor's salary was increased this year, also.

Spring Hill, during the worst of the winter, met in the Reform school house, since the location of the church on impassable roads prevents full time work in the building itself. But the work has gone forward, even under such difficulties, since the services have been maintained in the school house.

Pastor Metts and all the people look forward to the spring months with faith in John 15:16, "Ye have not chosen me, but I have chosen you, that you should bring forth fruit, and that our fruit should remain; that whatsoever ye shall ask of my Father, in my name, He may give it you."

—BR—

60 Hazlehurst Intermediates Enjoy Banquet At Church

The Intermediate Department of the Hazlehurst Baptist Church enjoyed a delightful banquet in the basement of the Church Thursday night, March 6.

The Intermediates shared in the decorating of the room with ships, anchors, life savers, and colorful floral arrangements. A delicious meal was served by the teachers and officers of the Intermediate Department to the 63 guests.

The pastor, Rev. Carey Cox, served as master of ceremonies and introduced the special guests who had part on the program.

Five Mississippi College students were guests of the Intermediates for the evening and a male quartet, composed of Dodds Douglas, Joe Walters, Kelley Travis, and Cecil Randall, entertained the group with several favorite numbers. The guest speaker, Rev. Earl Moody, a senior at Mississippi College, brought an inspiring message on "Christ, Our Pilot."

This Intermediate Department is growing not only in quantity but in quality. The 16 year old boys, the banner class for the month, had an average grade of 83 for February but they hope to keep 100% for March.

—BR—

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!

since Brother Harrell came to us. Our church has been very handicapped in that we have had no Sunday school rooms at all, but if God permits, we will begin to build twelve rooms on March 3.

—LORRAINE BOSARGE, Sec.

Special Note To Pastors

Dear Brother Pastor:

For the sake of your own spiritual life and that of your church members and community, and our nation, and the God we love and serve, we are asking you to consider the possibility of teaching THE TEN COMMANDMENTS by Carroll to your membership during one week in April. The message of the Bible through this book would greatly enrich the study of the Sunday school lessons for the entire quarter on "The Rise and Fall of a Nation." The message would also bring needed emphasis to the life of our nation in this critical hour. Talk to the Lord about it and do your best in it.

JEROME O. WILLIAMS, Sec.

Division of Education and Promotion

Baptist Sunday School Board
Nashville 3, Tennessee

—BR—

GEORGE COUNTY PASTORS ORGANIZE CONFERENCE

The George county Baptist preachers met in Lucedale recently at the home of Dr. Fred Moseley, and an organization was set up for the future cooperative effort of the ministers in this county aimed at taking constructive steps toward strengthening all the Baptist work. Rev. G. S. Jenkins was named president.

All the churches in the county have resident pastors and full time programs. Each pastor is planning a progressive program for his church, and all are cooperating in a strong associational work.

The name selected was "The George County Baptist Pastors' Conference" and Rev. J. N. Holloway was named secretary to serve with the president. Meetings will be held monthly on Monday after the second Sunday.

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

Don't Neglect Slipping FALSE TEETH

Do false teeth drop, slip or wobble when you talk, eat, laugh or sneeze? Don't be annoyed and embarrassed by such handicaps. FASTEETH, an alkaline (non-acid) powder to sprinkle on your plates, keeps false teeth more firmly set. Gives confident feeling of security and added comfort. No gummy, gooey, pasty taste or feeling. Get FASTEETH today at any drug store.



MIGHTY FAST RELIEF for coughs of TIGHT ACHING CHEST COLDS

And so long-lasting, too!

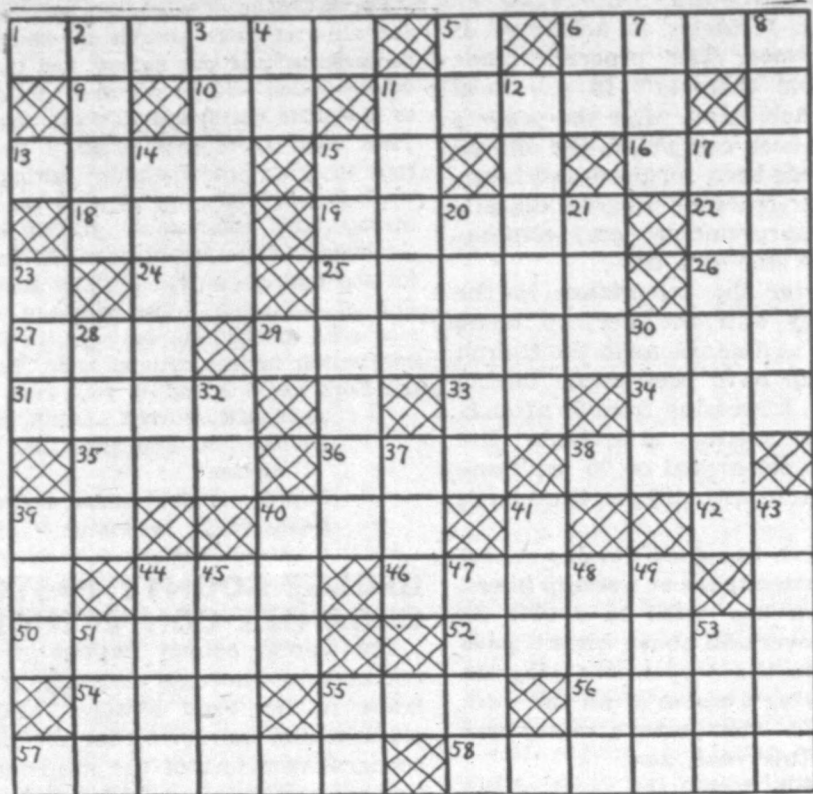
At the first sign of a chest cold—rub on good old reliable Musterole. It instantly starts to relieve coughs and tight soreness in chest muscles. You can actually feel it work!

Then Musterole helps break up the painful surface congestion and actually checks the irritation.

Musterole offers ALL the advantages of a warming, stimulating mustard plaster yet is so much easier to apply. Just rub it on. In 3 Strengths.

MUSTEROLE

OUR CROSSWORD PUZZLE



"And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write:: for these words are true and faithful."

—Rev. 21:5.

ACROSS

- 1 "and the rough . . . plain"
 - 6 "for in the month . . . thou camest out of Egypt"
 - 9 "And . . . John saw these things"
 - 10 "I John, who . . . also your brother"
 - 11 Greek letter
 - 13 Grandson of Esau; roam (anag.)
 - 15 Late Latin
 - 16 Turkish commander
 - 18 "which is, . . . which was"
 - 19 Greek letter
 - 22 Right
 - 24 Repeat sign in music
 - 25 Roumanian
 - 26 Half of each
 - 27 "one day is with . . . Lord as a thousand years"
 - 29 "In the . . . God created the heaven and the earth"
 - 31 "now the coat was without . . ."
 - 33 Place of the seal
 - 34 No (Scot.)
 - 35 ". . . my reward is with me"
 - 36 ". . . eternal God is thy refuge"
 - 38 "and thy years shall have no . . ."
 - 39 "for the time is . . . hand"
 - 40 Also
 - 42 Exclamation
 - 44 "But . . . Lord shall endure for ever"
 - 46 "I am the . . . , and I am the last; and beside me there is no God"
 - 50 Withdraw; no lie (anag.)
 - 52 "as . . . of robbers wait for a man"
 - 54 "these words are true . . . faithful"
 - 55 "neither can . . . number of his years be searched out"
 - 56 "I the Lord, the first, and with the . . . ; I am he"
 - 57 ". . . in body, but present in spirit"
 - 58 "from the morning until . . ."
- Our Text from Revelation is 9, 10, 11, 18, 19, 27, 29, 35, 36, 38, 44, 46, 54, 55, and 56 combined

DOWN

- 2 Variety of bean
- 3 Game
- 4 Printer's measure
- 5 God in Hebrew names
- 6 Exclamation
- 7 Cry of sheep
- 8 Carriage by boat
- 11 "brought in from Ophir great plenty of . . . trees"
- 12 They do not worship the true God
- 14 Pertaining to certain mountains
- 15 Members of a congregation of nuns; rootlet (anag.)
- 17 Missile
- 20 Masculine name
- 21 Feminine name
- 23 Pronoun
- 28 "when ye see the south wind blow,

ye say, There will be . . ."

- 30 "and brought him to an . . ."
- 32 Title; state
- 37 Town of Bavaria
- 39 "but where . . . the nine?"
- 40 "Were there not . . . cleansed?"
- 41 "Do ye not therefore . . . , because ye know not the scriptures"
- 43 "Be not . . . in thy spirit"
- 44 Weights
- 45 "I flee unto thee to . . . me"
- 47 Article
- 48 "Ye have . . . yourselves for nought"
- 49 Tailless, leaping creature
- 51 Labrador
- 53 Psalms
- 55 Size of shot

Answers on Page Fifteen

—BR—

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!

Frank Ahlgren, editor of The Commercial Appeal, announces that this newspaper will give a \$100.00 bond for the best all-round manuscript submitted at The Southern Literary Festival to be held at Blue Mountain College, April 25. The Commercial Appeal's prize will be in addition to other awards in the four divisions of competition.

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"Enclosed you will find my check for \$10.00 to join with others in this great enterprise. I wish you could know how much my heart is in it all and how delighted I am to see the growth and expansion of that one spot on earth that stands in my affection without a rival."

"I was impressed with your suggestion in this week's Baptist Record and sincerely hope it gets the desired results."

"I noticed your write-up in the Baptist Record of March 6th. I like your plan very, very much and I sincerely hope that it works, and it should. I gave through my church—last year \$500.00, but I am glad to donate this \$10.00 and more if necessary."

"I am so glad to add my share to Mississippi College Enlargement Program as 'our college' is doing a wonderful work. And may you get a hearty response from the Baptists."

—BR—

Cathedral Bells Installed In Woodville Church

The Liberty Carillon or the Voice of the Cathedrals, a marvel of modern science, have been installed in the tall belfry of the Woodville Baptist Church. The splendid organ and the bells go on the air together or separately, and the music is beautiful beyond description.

A prominent planter living two miles from town was out in his back yard, when the tones of the organ and bells fell upon his ear. He heard them but did not understand. The music was so beautiful he said:

"For a moment I thought I was in another world". An old negro two and a half miles from town heard them

and said to one of the Woodville members, "Do you hear them bells?" "No," he replied. "Do you hear them?" he asked another. And he replied that he did not. "Den the good Lord must be speaking to me."

Why should the multitudes be denied the enjoyment of this marvel of science just because they live in a small town?

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

—BR—

OTTO HOLLAND

WHEREAS, Our Christian Brother, Otto Holland was a Member of Calvary Baptist Church, and

WHEREAS, For many years he was unable to take an active part in the affairs of his beloved Church, or participate in the Christian fellowship of his brethren, due to an incurable illness, and

WHEREAS, He bore the cross of his prolonged illness with a faith, patience, and fortitude becoming to a Consecrated Christian, and

WHEREAS, Our Heavenly Father in his infinite wisdom has seen fit to call from our midst Brother Otto Holland, therefore,

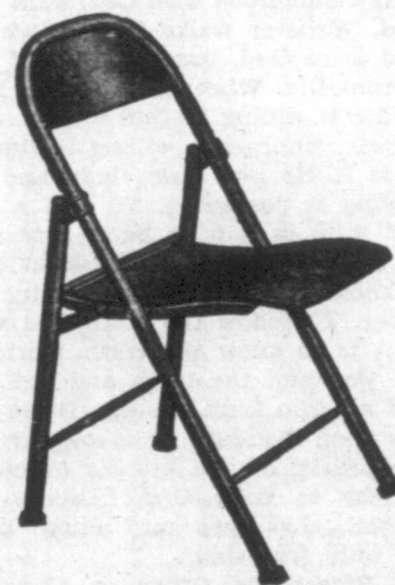
BE IT RESOLVED by the Deacons of Calvary Baptist Church that although we regret the loss of a consecrated life and a friend, we reverently bow to the wisdom of our Heavenly Father, and

BE IT FURTHER RESOLVED that we keep and cherish the inspiration and memory of the faith and patience with which he bore his cross, and

BE IT FURTHER RESOLVED that we extend to his bereaved family our sincere sympathy, friendship, and prayers.

RESOLUTIONS COMMITTEE
I. S. BARNES, Chairman
W. C. HESTER
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• Southern Baptist Foreign Missions •

M. THERON RANKIN,
Executive Secretary

E. C. ROUTH,
Editor, THE COMMISSION

M. Theron Rankin, Executive Sec.
E. C. Routh Editor, The Commission

All men have sinned and come short of the glory of God, Jesus Christ, God manifest in the flesh who died for us, the just for the unjust, that he might bring us to God, and was raised for our justification, is the only Savior from sin. If we do not believe that he is the only hope for sinners, there is little reason for our world mission program.

The latest word from Spain indicates that the missionary outlook in that country is more encouraging than it has ever been. The membership of the Madrid Church has doubled in the last five years. Notwithstanding fines and imprisonments, the church at Catalonia has increased its membership since 1939. In Barcelona an attractive chapel has been made available to the Baptist church through the generosity of a wealthy friend.

Dr. Bela Udvarnoki, president of the Baptist theological seminary in Budapest, Hungary, writes that in spite of the hardships occasioned by war the churches have continued their meetings. "The quick and generous help of Southern Baptists proved to be a life-saver. Without this help our organized work would stop and many Baptist ministers and people would suffer from lack of food, clothing, and other necessities." When ministers could not reach their fields the congregations met and worshiped. Un-saved people are seeking the Savior.

Dr. Enrice Paschetto writes from Italy that in spite of the opposition of the Roman hierarchy the possibilities are great. In about three years, the Lucento Baptist Church in Turin has entered over twenty places in ten of which they have established regular meetings. "Doors are opening to us every month, almost every week. This is the day of salvation for Italy!"

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only
25¢**

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CAUTION: USE ONLY AS DIRECTED

The Foreign Mission Board has already received \$1,348,836 from the last Lottie Moon Offering. God be praised for the great host of Southern Baptist women who have responded in such a glorious fashion to unprecedented world needs and opportunities!

President and Mrs. Henry H. Lin of the University of Shanghai arrived March 6 on the S. S. General Meigs at San Francisco for a four-months visit with American Baptists. They will attend the Baptist World Congress. Their itinerary in this country includes Southwestern Seminary, Baylor University, Louisiana College, New Orleans Seminary, Southern Seminary, Wake Forest, Virginia and Kentucky W. M. U. Conventions, Mississippi College, Southern Baptist Convention, Ridgecrest (Baptist Student Week), Northern Baptist Convention, and Green Lake Assembly.

The full semi-annual meeting of the Foreign Mission Board Tuesday and Wednesday, April 8, 9, will be devoted chiefly to the appointment of new missionaries. A total of approximately sixty candidates are now being carefully examined in Louisville, New Orleans, and Dallas, and if medical reports are favorable they will be considered for appointment at that meeting.

By special arrangements with shipping authorities in New Orleans, the Church World Service Center at 740 Esplanade shipped 160 bales of clothing and boxes of shoes direct to Imre Somogyi, Baptist pastor in Budapest, February 22. The Cooperative for American Remittances to Europe, Inc., 50 Broad Street, New York 4, which has offered \$10 food packages for delivery to persons in Europe, now offers a \$10 blanket package in addition. The content is two all-virgin wool blankets, Army surplus, and such needed items as scissors, needles, thread, darning cotton, safety pins, thimble, comb, shoe soles and heels. Names and addresses of Baptists in Europe who will welcome such a package are available from the Baptist World Alliance, 715 Eighth Street, N. W., Washington 1, D. C.

Among recent arrivals of missionaries from their respective fields of service are: Fannie George Hurtt and Annie Rines (both on sick leave), also, Elizabeth Truly and Dr. and Mrs. W. J. Williams, all from Nigeria. Ethel Harmon, Ada Jackson, and Mr. and Mrs. E. M. Howell are en route home from Nigeria. Lenora Scarlett is en route home from China where she served during the war.

Ruth Womack left early this month for Ogbomoso, Nigeria; Cornelia Leavell, Virginia Mathis, and Lila Watson for Shinghai; Dr. and Mrs. W. Dewey Moore for Italy; and Mr. and Mrs. T. B. Hawkins for Buenos Aires, Argentina.

Our sympathies are with Jaxie Short of China in the Home-going of her father at Shawnee, Oklahoma, February 19. Professor Short, who had rendered distinctive service as Professor of mathematics, had been con-

Jan. Orphanage Receipts Amounted To \$9,472

By W. G. Mize, Supt.

Total cash receipts for the Orphanage for February were as follows:
Baptist Convention Board*
Cooperative Program for January ----- \$1,500.00
Baptist Convention Board—
Designated Gifts for January ----- 6,218.40
General Contributions direct to Orphanage for February 1,594.95
Interest on bonds for February ----- 125.00
Miscellaneous for February -- 194.53

Total ----- \$9,472.71

*Contributions through the Cooperative Program and designated gifts through the Convention Board Office are forwarded to the Orphanage at the close of each month. That is the reason we listed January receipts from this source with our February contributions.

Total amount spent for the month of February -- \$10,612.93

Of the above amount the following was spent for buildings and other construction:

Paid out on barns and dairy ----- \$3,194.40
Paid out on swimming pool construction ----- 1,062.50
Construction of tennis courts --- 669.25 4,926.17

General Operating Expense ----- \$ 5,686.70

BR

Calvary, Greenville, Holds Youth Revival, March 26-30

Pastor Bill Young, Jr., of Calvary Church, Greenville, writes that the following will assist in a Youth Revival the week of March 26-30: Bill Mendum, Ray Gordon, George Van Devender and Lee Goodson. The music will be under the direction of Cecil Bearden, who will lead the singing, and Dick Vinson who will serve as pianist.

Friends are invited to attend the services. The church is located on the Old Leland Road.

nected with Oklahoma Baptist University from its beginning.

From Texas comes word that during the first quarter this year Texas Baptists gave \$1,067,811.95 on the \$4,000,000 cooperative program goal for the entire year.

Mr. and Mrs. H. R. Littleton of Nigeria have entered the Gold Coast, a new mission field in West Africa. Their address is Baptist Mission, Kumasi, Gold Coast, West Africa.

The mailing list of The Commission has already reached the 90,000 mark. Help us to attain the 100,000 goal. The most effective plan to get people to read the missionary magazines is to place them in the church budget.

Orient missionaries who wish to secure electric refrigerators to take to China or Japan are invited to get in touch with the Rev. Will Ed Langford, pastor of Bayview Baptist Church, at 131 Bridgeview Drive, San Francisco. He has befriended all Southern Baptist missionaries sailing from San Francisco, delivering last-minute messages for the Foreign Mission Board, and performing personal favors for the travelers.

P	L	A	C	E	S	E	A	B	I	B
I	A	M	A	L	P	H	A	C		
C	M	A	R	L	L	A	A	C	A	
A	N	D	O	M	E	G	A	R	T	
I	N	D	S	R	O	M	A	N	E	A
T	H	E	B	E	G	I	N	N	I	N
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A	B	S	E	N	T	M	I	D	D	A

(Answers To Puzzle On Page 10)

REVIVAL AT SOUTHSIDE BAPTIST CHURCH TO BEGIN MARCH 23

Rev. J. H. Street, secretary of the Mississippi Baptist Brotherhood, will be the preacher in a series of revival services in the Southside Baptist Church, Jackson, March 23-30. The pastor of the church, Rev. Waddell Valentine, who has only recently taken up the duties of the pastorate, will lead the singing and direct the personal work in the meeting.

The public is cordially invited to all services. Services will be held daily at 10:00 a.m. and 7:30 p.m.

BR

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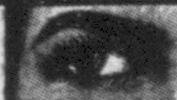
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OLD RELIABLE EYE WASH
It relieves irritation due to exposure to sun, dust, wind and glare or to over-use. 25c & 50c at all drug stores. Genuine in red carton. DICKEY DRUG COMPANY, BRISTOL, VA.

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suffering from fiery itching of simple rash or chafes easily comforted with medicated

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BAD COLDS

Retained undigested food becomes putrefactive, causes toxins, which overload the liver and other vital organs of the body, lessening your resistance to colds and other winter ills and interfering with their treatment. Why take this chance when you can take Calotabs? Calotabs thoroughly yet pleasantly act on every foot of your intestines, sweeping out toxin-laden putrefactive foods and virus-laden mucus, enabling you to more effectively avoid or fight a cold. Nothing acts like good old Calotabs. Use as directed. 10c and 25c at all druggists.

Take **CALOTABS**

An Inspiration And A Challenge

By D. M. Nelson, President

Below is an excerpt from a letter written by a member of a Mississippi Baptist Church to his pastor. The member has been stricken with a serious disease and is in the Sanatorium near Magee. To me it is an inspiration and a call to Mississippi Baptists to complete the work for Mississippi College so well begun. The Every Family Record Plan will do it if everybody will follow the lead of this dear brother. He has set at naught the saying, "I would if I were only able." Here is the message from God's faithful servant:

"The plea for funds in this weeks Baptist Record for Mississippi College should be a challenge to every Baptist. As a child I can well remember my father never ceased to plead for assistance for Mississippi College. I did not then realize the importance of Christian Education or what an important role Mississippi College plays in the destiny of God's Kingdom. Mississippi College men stand out in any community. As you know I have no income whatever, but I have made a few dollars making bill folds and I want to have a part in this great cause and am enclosing my \$10.00 and would like to see every family in our church that possibly can contribute \$10.00 or more. The reason I am sending it to you is that I hope that you can find a place in your sermon to remind the members of such a worthy cause."

—BR—

MISS YILLIE LEE MIKELL

A member of one of Lawrence County's most outstanding families, Miss Willie Lee Mikell passed away, after a short illness, on Monday Jan. 13th, 1947 in the Methodist Hospital in Hattiesburg. She was born near the town of Silver Creek and at the age of six her parents, the late Mr. and Mrs. George W. Mikell, moved to Silver Creek where she attended high school, then Blue Mountain College and later Columbia University, New York. She taught several years; having first taught in the Silver Creek School, New Augusta, Hollandale, Schlater, Newhebron and Whitesand School. Her influence over the young people whom she taught will live on and on even though she has passed away.

She united with Calvary Baptist Church, Silver Creek early in life and was a consistent Christian always interested in all the work of the church and in the county. She served as Associational B.T.U. leader in Lawrence County a few years ago and was re-elected in 1944 and served two years. The work grew under her leadership because of the fine spirit of cooperation she received from the churches over the county and the spirit of Christ indwelling within her which enabled her to carry on the work of the young people whose interests were always on her heart.

Truly, like her Savior, she came not to be ministered unto, but to minister. Her every thought was for others and what she could do for them.

She is survived by two sisters, Mrs. G. E. Williams of Silver Creek, and Miss Clayton Mikell, Lucedale, Miss., and a nephew, George W. Williams, Silver Creek and many other near relatives and friends.

"We loved you, darling, but Jesus loved you more

We shall strive to meet you on yon golden shore."

"Her sisters"

—BR—

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!

Mission Fruits

The fruits of a missionary program in the Hawaiian Islands was brought to the attention of a meeting in the fall of the Pontotoc County Association in Pontotoc when petite Betty Chong spoke to the group. Betty, a freshman at Blue Mountain College, told the congregation who listened with rapt attention that six years ago she was not a Christian and that a knowledge of her Saviour had come to her through the missionaries who prayed for her and talked with her. The personal testimony of Betty's Christ-centered life is a thrilling story of the goodness of God and His constant guidance.

In her new life as a college student, Betty is making a place for herself on the campus at Blue Mountain. The events which led to her coming to the States and the actual trip are testimonials to Betty's faith. Betty's message came as a part of the Foreign Mission report in conjunction with an address by Miss Pearl Caldwell, returned missionary from China.

Missionary Daughters on Memphis Program

When a Shelby County W.M.U. meeting was held at Union Avenue Church in Memphis in November, Betty Chong and Laurella Owens were featured on the program as a part of the mission study program "Now is the Day". The theme suggested that now is the day for an extensive mission program to be initiated in every part of the lost world. Betty, as a representative of the work in Hawaii, gave her story, testifying to the work of the missionaries in her home.

Laurella, a junior at Blue Mountain College, presented the work of the missionary in Palestine as she has seen it as the daughter of Rev. and Mrs. Roswell Owens who serve there. Her story was particularly interesting because of its pertinence to present chaotic conditions in the Holy Land. Laurella gave a thrilling account of the family's evacuation from Palestine and their treacherous trip via Cairo and South Africa. As they continued on their dangerous way, the family looked to God for protection of the precious human cargo which the ship carried. Throughout all the trepidations of travel after the arduous work in the country itself, Laurella testified to the power of prayer and the presence of God.

Rosalind Owen, younger sister of Laurella and a freshman at Blue Mountain, has spoken in local study courses and has told some of the experiences of the family in strife-torn Palestine.

Betty also has spoken to local groups and, in telling of her trip across a strange continent from San Francisco to Blue Mountain, she has spoken of the Christian people along the route

Kennedy Accepts Clinton Pastorate



REV. NOLAN M. KENNEDY

Rev. Nolan M. Kennedy, pastor of the First Church of Quincy, Florida, has accepted the call to the pastorate of Clinton Baptist Church. Clinton has been pastorless since last September when Dr. John Newport resigned in order to do further study at Edinburgh, Scotland.

The new Clinton pastor is 34 years of age, a graduate of Howard College in Birmingham and of Southwestern Baptist Seminary, Fort Worth, Texas. Before going to the pastorate at Quincy Mr. Kennedy served as pastor at Fairfield-Highlands Church, Alabama; Wichita Falls, Texas; Florala, Alabama; and Powderly Church, Birmingham, Alabama.

Rev. Mr. Kennedy will come to Clinton early in April.

—BR—

Rev. C. O. Pate, who served as Navy Chaplain overseas for 39 months, is now pastor of Longtown Church, Panola County and Strayhorn and Mt. Mannah Churches, Tate County. He is also State Department Chaplain for the American Legion and in this capacity has spoken in Greenville and Cleveland, March 6 and 12 at joint meetings of the Legion and the Legion Auxiliary.

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

who were led of God to assist her in even the minor incidents connected with train travel.

Through the testimonies of these students at associational meetings, W.M.U. gatherings, study course classes and prayer services, many Christian people have come to a new realization of the power of God and the rich blessings of a far-flung missionary program.

Seek National Baptist Shrine As Sampey Memorial

RAMER, Ala. —(RNS)— The congregation of Ramer Baptist church here has taken steps to make the church a national Baptist shrine as a memorial to the late Dr. John R. Sampey, president of Southern Baptist Theological Seminary at Louisville, Ky., and internationally-known scholar in Old Testament history.

A resolution was passed to ask the aid of the Southern Baptist Convention for the project. Church officials

said the Convention had already indicated it would favor the shrine.

Dr. Sampey, who had also served as president of the Southern Baptist Convention, began his ministerial career in Ramer Baptist church when he became its Sunday school superintendent at the age of 16.

The resolution asked for funds to restore the old church and build a new house of worship, at a cost of \$25,000, to be known as the Sampey Memorial Baptist church.

Banquet Enjoyed

The young people of the First Baptist church at Columbus enjoyed a "Sweetheart Banquet" recently, at which Cecil Lea was toastmaster and Dr. Chas. McGlon climaxed the evening with a spiritual note, using "He Came Seeing."

The valentine motif was used effectively as a setting for the guests in lovely formal dresses. On the stage was a large heart in which various musical numbers were presented during the evening on the theme of "Lovers," as follows: Indian Love Call was sung by Jeanine Bowlin, accompanied by Mrs. W. U. Hudson while Sammy Platt and Florence Hardin in appropriate costumes made a tableau in the heart on which the spotlight was turned; Mildred Jane Boling and Alva Grace Thomas, dressed in costumes of the old South, accompanied by Miss Esther Weaver, sang old familiar love songs as they passed among the guests; Joan Farmer and Riley Noland, as present day sweethearts made a tableau in the spotlight, while the group sang, "Let Me Call You Sweetheart."

Dr. J. D. Franks led in a closing prayer after the company sang "Blest Be the Tie."

—BR—

Training Week For Deacons In Two Oktibbeha Churches

The deacons of the Sturgis and Morgan Chapel churches, H. A. Borah pastor, met together for four evenings recently and studied "Honoring The Deaconship", taught by Rev. R. D. Pearson, First Baptist Church, Macon. The last evening, a steak supper was served by the wives of the deacons of the Sturgis church and a few friends.

There were three new deacons of the Morgan Chapel church and two new ones of the Sturgis church, who were perfect in attendance. At the joint ordination service for the deacons, Bro. Pearson was so well liked for the sermon preached, he was asked to lead the group in the study and did so in a fine way. There were no absences except in the case of severe sickness. The Rev. Pearson is a former pastor of both of these churches.

—BR—

TEN DOLLARS FROM EVERY BAPTIST RECORD FAMILY FOR MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM!

—BR—

Bowmar Ave. Members Visit

Under the direction of Pastor Homer W. Roberson and Educational Director O. L. Chambers, members of Bowmar Avenue Church, Vicksburg, meet each Thursday morning at 9:00 o'clock at the church to receive assignments for visiting. They go out two by two.

The ladies bring a dish and at noon the workers return to the church for lunch, receive new assignments, and visit again during the afternoon.

There has been an average of about twenty people to come weekly to visit. Additions to the church regularly are some of the results of this visitation program.

—BR—

The Golden Gate Baptist Theological Seminary in California has purchased a building in Berkeley. O. Dean Johnson has been re-elected president of the trustees.

—BR—

Be a "Part of Tomorrow" by giving to the MISSISSIPPI COLLEGE ENLARGEMENT PROGRAM today!